

UNOFFICIAL COPY

MY COMMISSION EXPIRES

3/22/93

NOTARY PUBLIC JANET A. HOGAN

[Signature]

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

and executed the corporation by himself/herself as such officers and as such officers being authorized so to

TERESA JOHNSON who acknowledged himself/herself to be ASSISTANT SECRETARY

On this 28 day of MARCH 19 90, before me, the undersigned Notary Public, personally appeared STEVEN A. RUBIN who acknowledged himself/herself to be PRESIDENT/CEO

STATE OF COLORADO)
COUNTY OF ARAPAHOE)

BY: TERESA JOHNSON ASSISTANT SECRETARY

BY: STEVEN A. RUBIN/PRESIDENT/CEO

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of MAR, 19 90

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: \$57,600.00 TC # 1583948 TAX ID # 02-14-308-006 VOL 148

3875106

PALATINE, IL 60067

PROPERTY ADDRESS: 321 NORTH SCHUBERT
ACCORDING TO PLAT REGISTERED AS DOCUMENT 057784, IN COOK COUNTY, ILLINOIS.

LOT 35 IN BLOCK 1 IN JOHNSON AND WEBB'S PALATINE RIDGE
IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ILLINOIS

in Book No. [] at Page [] in the office of the County Clerk and Recorder of COOK
which said Mortgage or Deed of Trust was recorded on AUGUST 21, 1986 as Reception No. 3542441

TO: WESTAMERICA MORTGAGE COMPANY

COLLIN A. BALDONERI AND CHRISTINE E. BALDONERI, HUSBAND AND WIFE

made and executed by []

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust, bearing date of AUGUST 19, 1986

P.O. DRAWER 720, 1510 50TH ST., LUBBOCK, TX 79408

INVESTORS RESIDENTIAL MORTGAGE CORPORATION

consideration dollars, receipt of which is hereby confessed and acknowledged from

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable

THAT WHEREAS FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FIELD MORTGAGE COMPANY, FKA
WESTAMERICA MORTGAGE COMPANY
14707 E. SECOND AVE.
AURORA, CO 80014

WHEN RECORDED, MAIL TO:

LOAN NO. 15714

COMMENT # 5619

CONTRACT #

3875106

Legal Follow-up mty

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Property of Cook County Clerk

3875106

3875106

3875106

1457469
NCS
NCS

APR 23 PM 3:39
CARL MOSELEY GRAU
REGISTRAR OF TITLES

4157-87

Register of Title
Enter this Certificate
on Certificate of Title

1457469
1917-1920
4/23/90
OK

3875106

WILLIAMSON & WOODS CO.
1407 E. 1st St. Joliet, IL
Joliet, IL 60438
Phone: 815-724-3021

OK 2911 1:25
1457469