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*Handwritten initials*

RESULT OF SEARCH:

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

*Handwritten signature: Anne Cherry*

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

DATE OF SEARCH:

*14/6/34*

780749

*4-24-2017*

Property of Cook County Clerk's Office

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Street Address: 14707 East Second Avenue • Mailing Address: P. O. Box 321  
Aurora, Colorado 80040-0921 • (303) 341-8000

THE NORTH 17.42 FEET OF THE SOUTH 240.76 FEET OF THE WEST 40.77 FEET OF THE EAST 848.37 FEET,  
TOGETHER WITH THE NORTH 27.90 FEET OF THE SOUTH 240.76 FEET OF THE WEST 38.21 FEET OF THE EAST  
807.60 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST  
QUARTER (NW 1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10) EAST OF  
THE THIRD PRINCIPAL MERIDIAN, PIN # 02-12-102-052

Full # 136  
NOTARY PUBLIC  
My Commission Expires June 24, 1984  
*Luciano S. Sandoz*

ASSISTANT SECRETARY  
*Gene Frederick*

Described and Sworn to  
before me this 19 day of  
JANUARY 1990

- That upon execution of said assignment of mortgage Field Mortgage Co., f/k/a Westamerica Mortgage Company, through inadvertence and error did not file the assignment of mortgage in a timely manner.
- That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment.
- That at all times said mortgage was in possession of Field Mortgage Co., f/k/a Westamerica Mortgage Company, and in that of no other.
- That I make this affidavit to induce the Registrar of Titles to waive any objections as to date of delivery.
- Now, therefore, Field Mortgage Co., f/k/a Westamerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 1307815 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of kind and nature, actions, causes of action, suits and controversies, whether grounds or otherwise arising therefrom.

*for legal helter*

I the undersigned do hereby state and swear on oath as follows:

- That I am IRENE LAUDICK and attached hereto is an assignment of mortgage dated 7-1-89 from FIELD MTG. FKA WESTAMERICA MTG. assigning a certain mortgage recorded as document # 3320169 to a certain parcel of real estate commonly known as 1101 RANDVILLE and legally described as follows:

AFFIDAVIT OF LATE DELIVERY

FIELD MORTGAGE CO.

f/k/a Westamerica Mortgage Company



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22789  
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2838-1 167

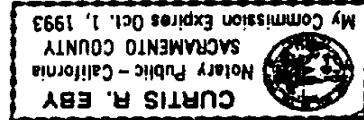
# UNOFFICIAL COPY

C = S.053.0469

J = 143.S.02665(1190689)

P = S.089.039

(OAS. IL)



Notary Public in and for said County and State  
**CURTIS R. EBY**

**KARLEEN PARKER**  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

PREPARED BY:

On JULY 1, 1989 before me CURTIS R. EBY and SUSAN BRIDGES personally appeared SALLY HYATT and SUSAN BRIDGES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

SUSAN BRIDGES  
ASSISTANT SECRETARY

BY

SALLY HYATT  
ASSISTANT VICE PRESIDENT

BY

SALLY HYATT  
ASSISTANT VICE PRESIDENT

FIELD MORTGAGE CO.  
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

dated JULY 1, 1989

Property Address: 1101 RANDVILLE, PALATINE, IL 60067  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

part of COOK County Illinois described hereinafter as follows:  
THE NORTH 17.42 FEET OF THE SOUTH 240.76 FEET OF THE WEST 40.77 FEET OF THE EAST 848.37 FEET TOGETHER WITH THE NORTH 27.90 FEET OF THE SOUTH 240.76 FEET OF THE WEST 38.21 FEET OF THE EAST 807.60 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, PIN # 02-12-102-052

and recorded in liber/cabinet document/instrument no. 3320169 microfilm # \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_ pin number. 02-12-102-052 lot # 1307815

to WESTAMERICA MORTGAGE COMPANY

LAURA A. LEVINE, HUSBAND AND WIFE Estate Mortgage dated JULY 25, 1963, executed by WILLIAM P. LEVINE AND all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1963, executed by WILLIAM P. LEVINE AND

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102 UTAH CORPORATION hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A AVENUE AURORA COLORADO located at 14707 EAST SECOND

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

## CORPORATION OF REAL ESTATE MORTGAGE

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

ILLINOIS  
COUNTY OF COOK (T)  
LOAN NO. 83302584(190689)  
POOL NO. 103531

3875201

3875201

Property of Cook County

*Copy of name...*

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1/16/34  
P. 10

3875201

3875201

1990 APR 24 AM 9:38  
CAROL MOSELEY BRAUN  
REGISTER OF TITLES

IDENTIFIED  
No.  
CAROL MOSELEY BRAUN  
Paredas

WESTAMERICA MORTGAGE CO.  
1407 E. Second Avenue  
P.O. Box 321  
Aurora, Colorado 80040-0321

3875201

Property of Cook County Clerk's Office

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