Assignment of Mortgage/Deed of Trust

THIS INDENTURE, Made this

Twentieth

day of April

in the year of our Lord one thousand

nine hundred and Ninety

COOK

between

"SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST SECURITY MORTGAGE CORPORATION. A MISSOURI CORPORATION."

hereinafter called the assignor, of the first part and

SECURITY SAVINGS AND LOAN ASSOCIATION A WISCONSIN CORPORATION

hereinafter called the assignee, of the second part, witnesseth, that DANIEL J. RODRIGUEZ and SARA N. RODRIGUEZ did by a certain Mortgage/Deed of Trust dated the filed for record in the office of the Clerk and Recorder of the County of

April COOK

A.D.,19 90

in the State of ILLINOIS on the AS DOCUMENTO 4 IK.
19 90, and duly recorded in Book

387556 APEIL
APEIL
The records in said office, at Page bargain, sell and convey the property therein and hereinafter described to the Public Trustee of the said County of

grant, in the State of ILLINOIS to secure the payment of one promissory note, for the principal sum of

RECORDER'S STAMP

Forty-Four Thousand Nine Hundred and 00/100 Dollars

NOW, THEREFORE, in consideration of the sum of Ten and No/100********DOLLARS, paid by the said assignee to the said assignor, the receipt whereot is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said Mortgage/Deed of Trust and Note secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the

owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys into the assignee, the following described property situated in the County of COOK

THE NORTH 17 FEET OF LOT 45 MD LOT 46 (EXCEPT THE NORTH 12 FEET THEREOF) IN SUBDIVISION OF BLOCK 2 IN GEORGE W. CASS

ADDITION TO HAWTHORNE, BEING A SUDDIVISION OF BLOCK 8 OF THOMAS P., BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINGIS

INDEX NO. 16-33-113-003

YOU HAVE TO HOLD the said Mortgage/Deed of Trust and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Mortgage/Deed of Trust and Note, and the said Assigner hereby covenants with the said Assignee that the said Mortgage/Deed of Trust and Note, and the said Assigner hereby covenants with the said has not done or permitted any act, matter or thing whereby the said Mortgage/Deed of Trust has been released or discharged, has not done or permitted any act, matter or thing whereby the said Mortgage/Deed of Trust has been released or discharged, either partly or in entirety and has the right to assign said Mortgage/Deed of Trust and will upon request do, perform and execute every act necessary to enforce the full performance of the covenants and agre ments therein contained and that this assignment and the covenants herein shall Insure to the benefit of and extend to and be binding upon the successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be not entire subscribed by its , and its corporate seal to be hereunto affixed the day and year first above written.

Williams photo-walls.

STATE OF ILLINOIS COUNTY OF _

The foregoing instrument was acknowledged before me the 19 90 Dennis Arndt , by

day of April 20th

85 Vice-President

and attested to by Jan A. Schrader Assistant Vice-President "SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST SECURITY MORTGAGE CORPORATION"
My notarial commission expires 13-9-93

PREPARED BY AND RETURN TO: Metro East Security Mortgage 2821 S. Fairfield, Suite A

Lombard, IL 60148

nets my hand and official seal

lotary Public

UNOFFICIAL COPY

1708

GREATER ILLINOIS



CONTROLL TO CONTRO

3812325.