

UNOFFICIAL COPY

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CHICAGO, ILLINOIS, _____
19 90

Third Principal Meridian, Cook County, Illinois.

Section 29 Township 49 North, Range 11 East of the

Plat 03-99-213-023
244 P. Candy

3876670

— In Carriage Walk Subdivision Unit 7 no. being a Subdivision in the East Half (1/2) of the Northeast Quarter (1/4) of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, on August 20, 1984, as Document Number 3289401.—
— LOT TWENTY THREE —
(23)

You are directed to register the Document hereto attached on the Certificate _____ indicated affecting the following described premises, to-wit:

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

Certificate No. _____
Document No. 3448784

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Cook County Clerk's Office, this _____ day of _____, 20____.

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS

OFFICE OF
COMMISSIONER OF BANKS AND TRUST COMPANIES



3876670

REC OCT 20 PM 3 52

Charge
Name

Springfield, [REDACTED]

Whomsoever these presents shall Come, Greeting:

WHEREAS, A Verified Certificate of Amendment has been filed in the Office of the Commissioner of Banks and Trust Companies, showing action taken by the stockholder of USAmeribanc/Elk Grove located at 100 East Higgins Road, Elk Grove Village, County of Cook, State of Illinois, amending its charter, pursuant to the attached resolution, and

WHEREAS, it appears from the evidence submitted to the Commissioner of Banks and Trust Companies that said action was taken in accordance with the provisions of Section 43 of an Act of the General Assembly of the State of Illinois, known as the "Illinois Banking Act", approved May 11, 1955, in force January 1, 1957, as amended, and

NOW, THEREFORE, I, JOHN E. TRESTON, CFE, First Deputy Commissioner of Banks and Trust Companies, State of Illinois, by virtue of the power vested in me by the Act aforesaid, do hereby approve the amendment and attach hereto a copy of same. The amendment shall be effective upon recording this Certificate.

I certify that this is a true copy of the original.

10-8-57
Date

Sophia E. Hausen
Sophia E. Hausen
Secretary

3876670

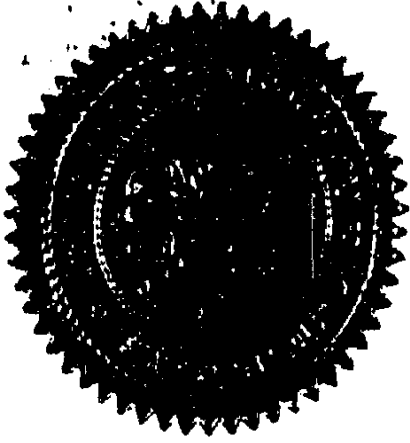
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IN TESTIMONY WHEREOF, I hereunto
subscribe my name and affix the seal
of my office, the day and year first
above written.

John E. Treston

First Deputy Commissioner of Banks and Trust Companies

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11/11/2011

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Verified Certificate of Amendment
Consent

RECEIVED 8 3 7 3 3 7 0

AUG 26 1987

STATE OF ILLINOIS

COUNTY OF Cook

CLERK OF THE COURT
COURT HOUSE
CHICAGO

I hereby certify that there has been filed with me under the provisions of Section 43 of an act of the General Assembly of the State of Illinois known as the "Illinois Banking Act", approved May 11, 1955, in force January 1, 1957, a consent and approval executed by the shareholders of the _____

_____ Bank, located at Elk Grove Village

Illinois; _____

I further certify that the capital stock of said bank is divided into 249,500 shares of \$ 4.00 each, and that the owners of record of 249,500 shares executed aforesaid consent and approval and that same is a part of the corporate record of the aforesaid bank.

Joseph J. Kane
Secretary

(Seal of the Corporation)

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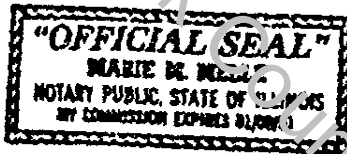
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I, James R. Lancaster, being duly sworn, declare on oath that I am President of the bank mentioned in the foregoing certificate, and that the statements made therein are true in substance and in fact.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the seal of said corporation to be affixed, this 25th day of August, A. D. 1987.

James R. Lancaster

Subscribed and sworn to before me this 25th day of August, A. D. 19 87.



(Seal of Notary Public)

Marie M. Melle
Notary Public.

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1650 APR 27 PM 3:29
CAROL MOSELEY GRAHN
REGISTRAR OF TITLES

3876670

3876670

IDENTIFIED	
NO.	
REGISTERED TO/IN FAVOR OF	
CAROL MOSELEY GRAHN	
REI	

REAL ESTATE INDEX GROUP
1820 Ridge Avenue
Evanston, IL 60201

Order # 147-1375

Handwritten:
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1820
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