

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. L21 51867 3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS that / Successor by merger with North West FSLA  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MT. PROSPECT STATE BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1979 & KNOWN AS TRUST NUMBER 907

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. LR3101393 to the premises therein described to-wit:

LOT 43 IN TREE FARM ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 24113330 (AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2968157); IN COOK COUNTY, ILLINOIS.

Property Address: 2010 CHINAPIN OAK DRIVE, MT. PROSPECT, IL  
Permanent Index Number: 03 25 112 109 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19TH day of MARCH, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Dorely Shevon*  
Loan Servicing Officer

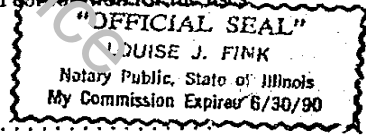
By:

*Loise J. Fink*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

LOUISE FINK  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Loise J. Fink*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

*Roger Briggs*  
512 W. Burlington Ave  
*La Grange, Ill*

FORM NO. M2400 JAN 89

7053630

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

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IN DUPLICATE

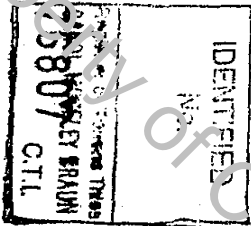
*(Signature)*

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1990 APR 30 AM 11: 25  
CAROL NOBLEY BRAUN  
REGISTRAR OF TITLES



Property of Cook County Clerk's Office

CHICAGO TITLE INS.  
G#

70-53-630

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5243

STATE OF ILLINOIS  
COUNTY OF COOK

SS

0 3 8 7 5 3 8 0

I, CASIMIR F. DERWINSKI, OF UNITED SAVINGS OF AMERICA, 1300 E. IRVING PARK, CITY OF STREAMWOOD, ILLINOIS, BEING FIRST SWORN, ON OATH DEPOSE AND SAY THAT HERETOFORE, ON OR ABOUT JUNE 18, 1986, THERE WAS ISSUED AND DELIVERED TO JOSE P. PINEIRO & MARIA PINEIRO, THE FULL SATISFACTION AND RELEASE OF A CERTAIN MORTGAGE DATED THE 11TH DAY OF JULY A.D. 1985 AND FILED IN THE REGISTRAR OF TITLES OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, TORRENS DOCUMENT # LR3447395 AND A CERTAIN ASSIGNMENT OF INTEREST DATED THE        DAY OF        19      , AND FILED IN THE OFFICE OF REGISTRAR OF COOK COUNTY, STATE OF ILLINOIS TORRENS RECORDED AS DOCUMENT #        TO THE PREMISES THEREIN, DESCRIBED AS FOLLOWS:

OK  
7/20

LOT THIRTY FIVE

(35)

IN WILLIAM ZELOSKY'S SUBDIVISION OF THE NORTH HALF (1/2) AND THE WEST HALF (1/2) OF THE SOUTH HALF (1/2) OF BLOCK TWENTY (20), IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

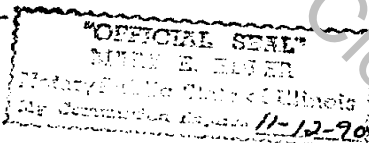
I FURTHER STATE THAT THE MORTGAGE ABOVE DESCRIBED, TOGETHER WITH THE NOTE, MARKED "PAID OR CANCELLED", SECURED BY SAID MORTGAGE IN THE AMOUNT OF \$38,000.00, AND THE SAID SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF INTEREST, HAVE SINCE BEEN INADVERTENTLY LOST, MISPLACED OR DESTROYED.

NOT THEREFORE, THE UNITED SAVINGS OF AMERICA ITS SUCCESSORS, SHALL, AT ALL TIMES INTENDIFY AND SAVE HARMLESS THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AGAINST ALL LOSS OR DAMAGE TO HIM, ARISING BY REASON OF THE LOST, MISPLACED OR DESTROYED NOTE IN THE AMOUNT OF \$38,000.00, AND THE MORTGAGE SECURING THE SAID INDEBTEDNESS OF \$38,000.00, AND THE REGISTERING ON ALL OF THE FOLLOWING TORRENS CERTIFICATES OF TITLE NUMBERS: 1136351 AND ALSO THE RELEASE GIVEN BY       , TO REPLACE RELEASE DATED       , 19       ISSUED ON SAID DATE IN RELATION AND EXPENSES, AND ALL CLAIMS AND DEMANDS OF EVERY KIND AND ANY NATURE, ACTIONS, CAUSES OF ACTION, SUITS AND CONTROVERSIES, WHETHER GROUNDED OR OTHERWISE.

BY Casimir F. Derwinski  
 (CAPACITY) VICE PRESIDENT  
 (ADDRESS) 1300 E. IRVING PARK ROAD  
 (CITY) STREAMWOOD, ILLINOIS 60103

SUBSCRIBED AND SWORN BEFORE ME  
THIS 24 DAY OF February  
1988.

May E. Edler  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 11-12-90

Proposed Cook County Clerk's Office

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Property of Cook County Clerk's Office

Torrens  
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Full Satisfaction

3876386

**And Release of Mortgage**

Loan No. 0958-23480

**UNITED SAVINGS OF AMERICA**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Jose P. Pineiro and Maria Pineiro, Husband and Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of July, A.D. 1985, registered in the office of registrar and recorded in the Recorder's Office at

Cook County, in the State of Illinois, in book of records, on page           , as Document No. 3447395, and a certain Assignment of Rents dated the            day of           , 19          , and recorded in the Recorder's Office of            County, in the State of           , in book            of records, on page           , as Document No.           , to the premises therein described, as follows, to-wit:

Lot 35 in William Zelosky's subdivision of the north half and the west half of the south half of Block 20, in Kinzie's subdivision of the northeast quarter of section 24, township 40 north, range 13, east of the third principal meridian.

Property Address: 3620 North Artesian, Chicago  
Permanent Index No.: 13 24 208 028 0000

MARSHALL MOLTZ  
77 W. WASHINGTON  
SUITE 1620  
CHICAGO IL. 60602

6145243 FX

3876386

Subject to possible U.S. Federal Tax Lien

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its            Secretary, this

18th day of June, A.D., 1986

ATTEST:

Valentina Barbias  
Secretary

By Howard D. McBride  
Assistant Vice President

STATE OF Illinois ss. } I, Wendy Hillertz the undersigned, a Notary Public  
COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. McBride

personally known to me to be the Asst. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of June, A.D. 19 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Wendy Hillertz  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

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*OK 4/27/90*

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Property of Cook County Clerk's Office

CAROL JOSELY BRAUN  
REGISTRAR OF TITLES  
1090 APR 27 AM 10:55

IDENTIFICATION	
REGISTERED BY	CAROL JOSELY BRAUN
REGISTERED BY	Kelly

REALTY TITLE, INC.  
33 N. LaSalle Street  
Suite 1950  
Chicago, Illinois 60602