

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

3877689

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 19th day of APRIL A.D. 1990 Loan No. 02-1051835-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MARY MARIN, DIVORCED AND NOT SINCE REMARRIED

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 5648 S. CALIFORNIA CHICAGO, IL.

LOT TWENTY ----- (20)
IN BLOCK TWO (2) IN McLEAN'S GARFIELD BOULEVARD ADDITION, BEING A
SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHEAST
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 19-13-115-040

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIFTEEN THOUSAND AND 00/100 ----- Dollars (\$ 15,000.00)

and payable:

TWO HUNDRED TWENTY THREE AND 42/100 ----- Dollars (\$ 223.42) per month
commencing on the 3 day of JUNE 1990 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 3 day of MAY 2000 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien up on said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Mary Marin (SEAL) MARY MARIN (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MARY MARIN, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 19th day of APRIL A.D. 90

THIS INSTRUMENT WAS PREPARED BY

NEDIL SHALABI

NAME 4901 IRVING PARK RD.

ADDRESS CHICAGO, IL. 60641

FORM NO: 41P DTE: 6/4/85 Consumer Lending

" OFFICIAL SEAL "
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

Box 156

C903787 2all

NOTE IDENTIFIED

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60138
(708) 512-0444 1-800-222-1356

1989-97-0078 1-800-553-1396
FEDERAL RESERVE NOTE 2078

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