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KNOW ALL MEN BY THESE PRESENTS, That the 3877842 57 70
LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS & METTLETON COMPANY
a corporation of the State of CONNECTICUT . for and in consideration of the payment of the indebted- ness secured by the NOTE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, STEVEN L. FALKIN, A SINGLE PERSON NEVER HAVING BEEN MARRIED AND SANDRA M. EDELHEIT, A SINGLE PERSON NEVER HAVING BEEN MARRIED, SPIDSTOF
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 8th day of
FEBRUARY, 19 P.3 and recorded in the Recorder's Office of COOK County, in the State of
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit: 10 miles and 1
THE EAST 24.83 FEET OF THE WEST 81 FEET OF LOT 111 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 112 TAKEN AS A TRACT THE SOUTH 10 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF SAID LOT 111 (EXCEPT NORTH 14 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 112 TAKEN AS A TRACT, IN BALLARD TERRACE,

THEREOF) AND THE NORTH 7 FEET OF LOT 112 TAKEN AS A TRACT THE SOUTH 10 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF SAID LOT 111 (EXCEPT NORTH 14 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 112 TAKEN AS A TRACT, IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTH TAST 4 OF THE SOUTH WEST 4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 14, 1956 AS FORMENT 1676583, ALL IN COOK COUNTY ILLINOIS.

PIN #09-14 318 068 proc/k/a 9015 Clifton (venue, Niles, IL 60648

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

together with all the appurtenances and p	privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the	said LOMAS MORTGAGE USA, INC.
<u> </u>	its SECOND VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be he	ereto affixed, this 13th day of NOVEMBER , 1989
	LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS & NETTLETON COMPANY
型 1 2	By Alan & Carl nel
2772 (1-84)	ALIAN J. CIZDZIEL, SECOND VICE President AHESI: PAN SHURMANTINE, ASSISTANT Secretary

UNOFFICIAL COPY

	COUNTY OF DALLAS	ss		
	ANGELIA RIVERS, NOTAR	Y PUBLIC		
	in and for said County, in the State aforesaid, I	OO HEREBY CERTIFY that ALAN J. CIZDZIEL		
	personally known to me to be the SECOND VI	CE President of the LOMAS MORTGAGE USA, INC.		
		rporation, and PAM SHURMANTINE , personally		
	known to me to be the ASSISTAN? Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SECOND VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said			
		of said corporation to be affixed thereto, pursuant to authority		
	given by the Board of DIRECTORS	of said corporation, as their free and voluntary act, and as the		
	free and voluntary act of said exporation. for	he uses and purposes therein set forth.		
Early Chin Land Solite	GIVEN under my hand and NOTAR	Y seal this 13th day of NOVEMBER 1989		
اربا فيطيف (د ")ي		-A. A. B.		
		ANGELMA RIVERS, NOTARY PUBLIC		
		ANGELIA DIVERS		
	•	ANGELIA RIVERS Wotary Public, State of Texas My Commission Expires (94-11-1992 8		
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