Form MP-10 Revised 8/87

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 095843579 1989 SERIES \_C & D

## **ASSIGNMENT OF MORTGAGE**

ILLINOIS  O) and other good and valuable considerate the ILLINOIS HOUSING DEVELOPMENT (a "Assignee"), hereby sells, assigns,
and other good and valuable considera- y the ILLINOIS HOUSING DEVELOPMENT
ad MAY 3, 1990 made D WIFE TWO HUNDRED FIFTY ANDHAY/100 eds of COOK County.
ON OF THE WEST ARTER OF SECTION IRD PRINCIPAL
3878796
76
₹.
they read "Assignors" and "Assignees"  gnment the 3 RD day
SAVINGS OF AMERICA
(6) Themas, Executive Vice President
SO.
he County and State atoresaid, do hereby
lentiná Barbias , who are
Corporation appeared delivered the said instrument of writing Corporation for the thereunto attached y 19 90
he free ary Public
they read "Assignors" and "Assignees"  gnment the3RD

(SEAL)

March 28, 1993 My Commission Expires \_ This instrument was prepared by: ANN MARIE FRIEZE
OAK BROOK, IL 60522-5348

## **UNOFFICIAL COPY**

RECORD AND RETURN TO:
UNITED SAVINGS OF AMERICA
P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348
ATTN: ANN MARIE FRIEZE

Probe 18 Of Cook County Clark's Office