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IDENTIFIED
NO.
MAY 19 1985
COUNTY CLERK'S OFFICE
MICHIGAN

11-22-85

RESULT OF SEARCH:

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

DATE OF SEARCH:

1398245

783713

805-015

82018-80

Property of Cook County Clerk's Office

03-8-87

My Commission Expires June 24, 1991

NOTARY PUBLIC

Virginia Parry

ASSISTANT SECRETARY

John F. ...

Described and Sworn to before me this 19 day of JANUARY 1990

1. That I am IRENE LAUDICK and attached hereto is an assignment of mortgage dated 7-1-89 from *Field Mortgage Co. F/K/A* assigning a certain mortgage recorded as document # *3339734* to a certain parcel of real estate commonly known as *6957 1/2th* and legally described as follows:
 LOT 14 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #: 20-20-221-023
2. That upon execution of said assignment of mortgage Field Mortgage Co., I/K/A WestAmerica Mortgage Company, through inadvertence and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment.
4. That at all times said mortgage was in possession of Field Mortgage Co., I/K/A WestAmerica Mortgage Company, and in that of no other.
5. That I make this affidavit to advise the Registrar of Titles to waive any objections as to state date of delivery.
6. Now, therefore, Field Mortgage Co., I/K/A WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # *957280* and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of kind and nature, actions, causes of action, suits and controversies, whether grounds or otherwise arising therefrom.

AFFIDAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:



ILLINOIS
COUNTY OF COOK (T)
LOAN NO. 0721118(1208005)
POOL NO. 71077

UNOFFICIAL COPY
MOUNTAIN RECORDS MAILING
CONTRACT ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

3879731

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, change of name in file
FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A
UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1983, executed by YVONNE JOHNSON

DIVORCED NOT SINCE REMARRIED to WESTAMERICA MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 3339734 microfilm # _____

pin number. 20-20-321-027 tct # 957780

plat of COOK County Illinois described hereinafter as follows:

LOT 447 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PIN #: 20-20-321-023

Property Address: 6957 ADA S, CHICAGO, IL 60620
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT

BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Curtis R. Eby
Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

3879734

UNOFFICIAL COPY

1398245

3879784

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1980 MAY 10 11:36
CAROL MOSEBRAUN
REGISTRAR OF TITLES

2801-0
7-12-85
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Property of Cook County Clerk's Office

001-1184