

UNOFFICIAL COPY

351201

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 015
APR 11, 1980

3879902

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature

Above Space For Recorder's Use Only

Also Cancelled doc # 3695767

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Brian K. Lisitza, a bachelor and Steven A. Lisitza, a bachelor (NAME AND ADDRESS) 1430 Sandstone #104, Wheeling, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of April 1987, and recorded in the Register's Office of Cook County, in the State of Illinois, in book REXXXXXX of records, on page XXXXXX, as document No. 3609425, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 104 IN SANDPEBBLE WALK BUILDING NUMBER 5 CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF SEPTEMBER 1973 AS DOCUMENT NUMBER LR2716426 TOGETHER WITH AN UNDIVIDED 1.832794 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 07 MINUTES 27 SECONDS WEST, 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEGREES 56 MINUTES 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 03 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 50 MINUTES 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21 DEGREES 09 MINUTES 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST, 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR622769, AS AMENDED BY DOCUMENT NUMBER LR2716425, FOR INGRESS AND EGRESS, ALL IN COOK

Federal Home Loan Mortgage
By Anna cp Stoeckling
Attest: Joanne Morris Secretary

3879902

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

1/19/90
3879902
Bill (en 2)

3879902

IDENTIFIED
No. 3879902
REGISTERED
CAROL ROBERTSON
REGISTRAR OF TITLES
1990 MAY 10 PM 3 11
STATE OF ILLINOIS
CLAUDETTE MERRIMACK
NOTARY PUBLIC
123 W. MADISON STREET
CHICAGO, ILLINOIS 60602

3879902

Property of Cook County Clerk's Office

OFFICIAL SEAL
CLAUDETTE E. MERRIMACK
Notary Public, State of Illinois
My Commission Expires 8-4-91

Claudette Merrimack

NOTARY PUBLIC

Claudette Merrimack

13th day of March 1990

GIVEN under my hand and seal this _____ day of _____ 1990
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anna CP Steelting
personally known to me to be the Vice President of the First Western Mortgage Corporation
a corporation, and Jeanne Horla, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, Claudette Merrimack, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

D AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, Illinois 60602
#351201

UNOFFICIAL COPY

This instrument was prepared by First Western Pathway, 585 First Bank Drive, Palatine, IL 60067

Witness: *Johnnie Morris*
Secretary
Witness: *Anna C. Stoeckel*
Vice President
First Western as agent for
Federal Home Loan Mortgage

Secretary, and its corporate seal to be hereon affixed, this 13th day of March, 1990
has caused these presents to be signed by its Vice President, and attested by its Secretary

IN TESTIMONY WHEREOF, the said First Western as agent for Federal Home Loan Mortgage

together with all the appurtenances and privileges thereunto belonging or appertaining
02-18-402-015-1001
1430 S. WALTON UNIT 104, WHEELING

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

CAUTION: Consider a lawyer before using or acting under this form

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

FORM NO. 035 April, 1980

3/2/90 303546
GEORGE S. GORE
LEGAL FORMS

3879902

0 3 8 7 9 0 2

351201

20662882

UNOFFICIAL COPY

STATE OF ILLINOIS } SS.
COUNTY OF COOK

I, Claudette Merrimack, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anna ep Stoelting personally known to me to be the Vice President of the First Western Mortgage Corporation, a corporation, and Jeanne Morris, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

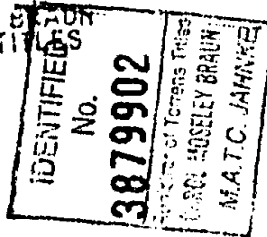
GIVEN under my hand and notary seal this 13th day of March 1990.

Claudette E. Merrimack
NOTARY PUBLIC
Claudette Merrimack



1990 MAY 10 PM 3:11

CAROL HOBBELLY
REGISTRAR OF TITLES



AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, IL 60602

#351201

Rel (en2)
3/13/90

3879902

3879902

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS