

UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

1345143

PRESENT PARTIES IN INTEREST:

Luis G. Neves

Yoko Neves

DATE OF SEARCH:

RESULT OF SEARCH:

None
None

5-14-90
CP

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

Property of Cook County Clerk's Office
R.D.

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6881 South Kedzie Avenue, Chicago, Illinois 60626 (312) 434-3322

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3880573

RELEASE OF MORTGAGE

Loan No. 18-102-3773-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LUIS G NIEVES AND YOKO NIEVES, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3605378 to the premises therein described to-wit:

LOT 9, AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT IN BLOCK 2 IN THE UTHE'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 7, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL FOLLOW'S MORTGAGE
CANCELLED NOTE EXHIBITED

Property Address: 402 JEFFERSON, GLENCOE
Permanent Index Number: 05-07-413-002



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28 day of JUNE, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

3880573

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

[Signature]
Notary Public
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to:
NORTHWEST FINANCIAL 113
POST OFFICE BOX 5035
PALATINE IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1345143
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3880573

1990 MAY 14 PM 2:23
CAROL HOBBEL
REGISTRAR
3880573
PAID
POST OFFICE BOX 5035
PAULINA, ILL

NORWEST FINANCIAL

POST OFFICE BOX 5035

PAULINA, ILL

60067

3880573

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ILLINOIS
28-28-4-15760

THIS INDENTURE, Made this 7TH day of MARCH, 19 90

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

ALBERT SMITH AND CORA SMITH (HIS WIFE)

7435 SOUTH VERNON
of the CHICAGO, in the County of COOK
ILLINOIS, 60619
and State of Illinois, hereinafter called Grantee(s).

ILLINOIS
WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 12 IN WAKEWOOD SEVENTH ADDITION, BEING FRANK T. CRAWFORD'S SUBDIVISION OF LOTS 2, 3, 8 AND 9 IN BLOCK 3 OF WILLIAM FLEMING'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

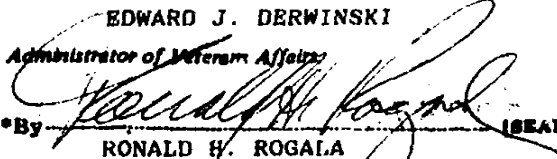
20-27-225-012-0000
C/K/A 7435 SOUTH VERNON, CHICAGO, ILLINOIS 60619

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being one unto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

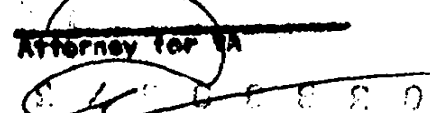
THE TITLE "SECRETARY OF VETERANS AFFAIRS" SHALL BE SUBSTITUTED FOR THAT OF "ADMINISTRATOR OF VETERANS AFFAIRS" EACH TIME THAT IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI
Administrator of Veterans Affairs
*By  (SEAL)
RONALD H. ROGALA
Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 363-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Exempt under paragraph (B), Section 4, Illinois Real Estate Transfer Act.

3/8/90
Dated  Attorney for VA

Subject to possible U.S. Federal Tax Lien

3880571

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Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

TO

3880574
ALBERT SMITH AND

CORA SMITH

3880574

Submit by

Deliver New deed to

Recorder to

Recorder

This record, mail to:

ASSOCIATES FINANCIAL
2606-N DENVER ST
DES PLAINES, ILL
60016

Property of Cook County Clerk

This instrument was prepared by
TIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8156, Chicago, Illinois 60680.

Note: Print, if possible, or stamp name of the employee executing this instrument; the name of notary public immediately underneath such signature.

OFFICIAL SEAL
REBECCA A. BAYLUM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 13, 1991

My commission expires:

Notary Public in and for said County and State.

Rebecca A. Baylum

Given under my hand and official seal this 17th day of March 1990

RONALD H. BOGALA, personally known to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed of the Administrator of Veterans Affairs, for the use and purpose therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF