

"OFFICIAL SEAL"
Patricia L. Palmer
Notary Public, State of Illinois
My Commission Expires 5/8/93

NOTARY PUBLIC
PATRICIA L. PALMER

Patricia L. Palmer

subscribed and sworn to before me this 21st day of MARCH, 1990.

LINDA STERZCHULSKI
ASSISTANT SECRETARY

Linda Sterzchulski

1. That upon execution of said assignment of mortgage Sears Mortgage Corporation through inadvertence and error did not file the assignment of mortgage in a timely fashion.
2. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
3. That at all times said assignment of mortgage was in the possession of Sears Mortgage Corporation and in that of no other.
4. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.
5. That I make this affidavit to induce the registration of titles to waive any objections as to date of delivery.
6. Now, therefore, Sears Mortgage Corporation, their heirs and/or successors, at all times shall indemnify and save harmless, the holder of titles, Cook County, Illinois, against all loss or damage to him resulting by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 117833 and in relation to premises described therein, and all costs, charges, damages, and expenses, and all claims and demands of every kind and nature, actions, suits, and counterclaims, and controversies, whether grounds or otherwise arising therefrom.

6620883C

PROPERTY ADDRESS: 3843 W. 14TH STREET, CHICAGO, ILLINOIS 60623

PERMANENT INDEX NUMBER: 16-23-116-006

LOT FOUR (4) (EXCEPT THE EAST TWO (2) FEET TWO ONE HALF (1/2) INCHES THEREOF) THE EAST HALF (1/2) OF LOT FIVE (5) IN BLOCK TWO (2), IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and legally described as follows:

That I am Linda Sterzchulski and attached hereto is an assignment of mortgage dated 6/30/88 from SEARS MORTGAGE CORPORATION assigning a certain mortgage recorded as document # 3685291 to a certain parcel of real estate commonly known as James B. Britson and Mildred Britson, his wife

I the undersigned do hereby state and swear on oath as follows:

LOAN NUMBER: 07-58-17572

AFFIDAVIT OF DATE DELIVERY

UNOFFICIAL COPY

My Commission Expires: 05/08/93

James B. Weddle

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30th day of June, 1988.

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Linda Stierzchulski Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF LAKE }
STATE OF ILLINOIS } SS

LINDA STIERZCHULSKI
ASSISTANT SECRETARY
Linda Stierzchulski
SEARS MORTGAGE CORPORATION

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 30th day of June, 1988.

LEGAL MORTGAGE

3880299

PROPERTY ADDRESS: 3843 W. 14TH STREET, CHICAGO, ILLINOIS 60623

PERMANENT INDEX NUMBER: 16-23-118-006

LOT FOUR (4) (EXCEPT THE EAST TWO (2) FEET TWO ONE HALF (1/2) INCHES THEREOF) THE EAST HALF (1/2) OF LOT FIVE (5) IN BLOCK TWO (2), IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS FOLLOWS:
of Cook State of Illinois, as therein described in said mortgage and all the right, title and interest in and to the premises situated in the County of Cook, Illinois, as Document 3685291, 1988, on the 2nd day of February, 1988, for the sum of Twenty Six Thousand Two Hundred Fifty Dollars (\$26,250.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the note described therein, for the sum of Twenty Six Thousand Two Hundred Fifty Dollars and 00/100 (\$26,250.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 2nd day of February, 1988, as Document 3685291, securing the payment of a promissory note described therein, for the sum of Twenty Six Thousand Two Hundred Fifty Dollars and 00/100 (\$26,250.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 2nd day of February, 1988, as Document 3685291, by James B. Brinson and Mildred Brinson, his wife. Independence One Mortgage Corporation, 300 Galleria Office Center, Southfield, MI 48066 is a successor or assigns, a certain mortgage executed for value received hereby assigns to Sears Mortgage Corporation, 2500 Lake Cook Road, Riverwoods, Illinois 60015

KNOW ALL MEN BY THESE PRESENTS THAT Sears Mortgage Corporation, 2500 Lake Cook Road, Riverwoods, Illinois 60015

POOL NUMBER 227622 LOAN NUMBER 07-58-17572

ASSIGNMENT OF MORTGAGE
88-1
Sears Mortgage Corporation
Attn: Linda Stierzchulski
1509 N. Milwaukee Avenue
Libertyville, Illinois 60048
2500 Lake Cook Road
Riverwoods, Illinois 60015

WHEN RECORDED MAIL TO:
STATE OF ILLINOIS
THIS INSTRUMENT PREPARED BY: *James B. Weddle*

3880299

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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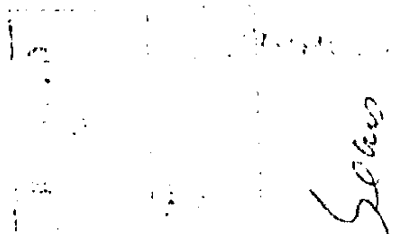
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1990 MAY 11 PM 3:41
CAROL MOSLEY GRAY
REGISTRAR OF TITLES



Selen
2500 Lake Court
Riverside, IN

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