

UNOFFICIAL COPY

PREPARED BY:
BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

3881237

AND WHEN RECORDED MAIL TO
MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1990
executed by CHARLES SILVERSTEIN AND WENDY KOPALD, HUSBAND AND WIFE

to MORTGAGE RESOURCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

3881236

described hereinafter as follows:

LOT 4 IN PORTER'S RESUBDIVISION OF LOTS 7 TO 12, BOTH INCLUSIVE,
OF DAVID F. CURTIN'S FIFTH ADDITION TO LINCOLNWOOD, BEING A
SUBDIVISION OF LOT 4 OWNER'S DIVISION OF PARTS OF THE NORTHWEST
1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

3881237

10-14-115-026

Commonly known as:
9437 MONTICELLO, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE, INC.

On MAY 15, 1990 before me, the
(Date of Execution)

BY: WILLIAM PURKISER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared WILLIAM PURKISER
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Benedict J. Soel County,

My Commission Expires 4-4-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

S1731016/10/11

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Property of Cook County Clerk's

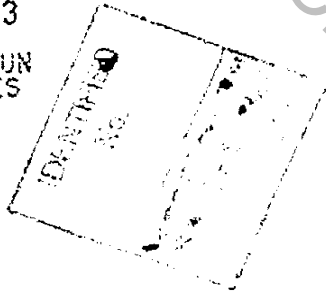
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NO DUPLICATIONS

3881237

1990 MAY 16 PM 1:53
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES



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COOK COUNTY CLERK'S OFFICE
120 N. WASHINGTON
CHICAGO, ILLINOIS 60602-1001
TEL: 312-603-4000

S-1731016