こうなるないないのでは、こうとうですらないとのない人はない

CAUTION. Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE HIS RELEASE SHA

3882392

ENOF DESCRIPTION	EEDS OR THE REGISTRAF TITLES IN WHOSE OFFICE	
THE TRUE KNOW	MORTGAGE OR DEED OF	Above Space For Recorder's Use Only
TRU	ST WAS FILED.	
KNOW	ALL MEN BY THESE PRESENTS, T	hat the
. 英	FIRST BANK OF SCHAUMBURG FKA	SCHAUMBURG STATE BANK ,
A Corporat	ion of the State of Illinois , for and in cons	sideration of the payment of the indebtedness
CJ	the 2nd mortgage hereinafter mentioned, and the	cancellation of all the notes thereby secured,
and of the	sum of one dollar, the rice pt whereof is hereby acknowledge.	wledged, does hereby REMISE, RELEASE,
CONVEY	and QUIT CLAIM unto Michael R. Kuta and I	Patricia A. Kuta, his wife
e service de la compansa de la comp	736 Sunf (s) Port, Schaus	nburg
acquired in	representatives and assigns, all the right, title, interes through or by a certain mortgage bearing data recorded in the Recorder's Office of Cook	te the 25th day of July
	of records, on page, as document No. 325475	
ol situated in	the County of Cook , State of Illinois, as fol	llors, to wit:
	DESCRIPTION OF PRO	
*	ITES 1.	
•	3C is described in survey defineated on and attached to and a par 19 76 as Document Sumber 2880917	For Declaration (in) confoundation Domership registered on the 13th
nt July	1300717	Tá
	FFEM 2.	0,
Third Principal seconds West at degrees 41 initial North 00 degree referred to as I aforesaid (being of Lot 9) of a possible of the second of	3,159% interest recogn the Units delimented and described in said of FOUR (4) in Dunbar Lakes, being a Subdivision in the North Half (1) Meridian, described as follows:— Beginning at the Northeast corner of ong the East line of Lot 3 aforesaid 117,92 feet to a point (hereina tea 13 seconds West along said East line 386,40 feet; thence North 35 s 1 minutes 13 seconds East 32,85 feet; thence North 39 degrees 19 oint "5"); thence continue North 39 degrees 19 minutes 03 seconds an arc convex Southerly and having a radius of 1040,00 feet) and 24,84 into 1 tangency (hereinafter referred to as Point "C"); thence Easterly hence North 30 degrees 19 minutes 57 seconds East along the tangent hence Easterly along an arc convex Northerly and having a radius of South 80 degrees 13 minutes 13.	12) of Section 23, Township 91 North, ichige 10, East of the of Lot 4 aloresaid; thence South GJ digrees 41 minutes 13 after referred to as Point "A"); thence continue South GO 9 degrees 13 minutes 92 seconds West 2 0.5) feet; thence minutes 93 seconds West 93.21 feet to a nov chereinafter as West 118.21 feet to a point on the North We of Lot 9 feet Southwesterfy fas measured along said cortherly line a distance of 29.84 feet to Point

Northeast corner of Lot 4 aforesaid and the point of beginning, (except therefrom that part described as follows)-Beginning at the Northeast corner of Lot 4 aforesaid; thence South 90 degrees 41 minutes 13 seconds West along the East line of Lot 4 aforesaid 117.92 feet to Point "A" (hereinbefore described); thence North 39 degrees 18 minutes 19 seconds West 162.72 feet; thence South 90 degrees 90 minutes 37 seconds West 127.81 feet to Point "B" (hereinbefore described); thence North 39 degrees 19 minutes 03 seconds West 113.21 feet to a point on the Northerly line of Lot 4 aforesaid (being an arc convex Southerly and having a radius of 1690,00 feet) and said point being 20.85 feet Southwesterly (as measured along said Northerly line of Lot 4) of Point "C" (hereinbefore described); thence Northeasterly along said Northerly line of Lot 4 lor a distance of 24.84 feet to Point "C" hereinbefore described; thence North 50 degrees 40 minutes 37 seconds East along the tangent to last described arc for a distance of 42.16 feet to a point of curvature; thence Easterly along an arc convex Northerly and having a radius of 253,09 feet for a distance of 199.02 feet to a point of tangency; thence South 89 degrees 15 minutes 32 seconds East along the tangent to last described arc for a distance of 101.69 feet to the Northeast corner of Lot 4 aforesaid and the point of heginning.

Secretary, and its corporate sear to be hereto arrised, this day of

FIRST BANK OF SCHAUMBURG	
1/20/	
By Fith M. The	
Peter M. How, Logn Officer	_
Allest March Lother	
Attest: Marsha Johnson, Assistant Secretary	

This instrument was prepared by C. Losh, 321 W. Golf Rd., Schaumburg, IL (NAME AND ADDRESS)

UNOFFICIALIS OF PROPERTY: MAIL TO: RELEASE DEED By Corporation GEORGE E. COLE® LEGAL FORMS 70 REAL ESTATE INDEX GROUP 1820 Ridge Avenue Evanston, IL 30201 BEO MAY 21 2세 3:03 A. E. I. NEFF A 188 13 (1928 F) 881 一世 はには るるといる IDENTIFED No. Coot County (My commission expires 7-23-88 <u> २००० मध्य १७ ८२ .</u> _sid) less___ DOLAKY GIVEN under my hand and act, and as the free and vol n tary act of said corporation, for the uses and purposes therein set forth. pursuant to author y given by the Board of ...Directors of said corporation, as their free and voluntary signed and deny fred the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Loan Officethrandsm and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the a corporation, and Marsha Johnson. personally known to me to be the Loan OfficerBresidente the Efrat Bank of Schaumburg Catherine Losh e, a notary public

COUNTY OF

eloniiii

STATE OF

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

GEORGE E. COLE.

CAUTION: Consult a tawyer before using or acting under the form Atlantes, are excluded:

3882392

FOR THE PROTECTION OF THE SELENSE SHALL OWNER, THIS RELEASE SHALL OWNER, THE REGISTRAR OF TITLES IN WHOSE OFFICE SITTES IN WHOSE OFFICE

GEORGE ON DEED

And asta stabiosast for bands asods.

My Control of the Con

RET TITLE GLUARANTY ORDER # (-H/O)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

PARST BANK OF SCHAUMBURG

Peter May of September

Peter M How, boan attace

Peter M How, boan attace

Peter M How, boan attace

Attact: Marsha Johnson, Assistant Secretary

Attact: Marsha Johnson, Assistant Secretary

.

「日本の大学の一般の一般の一個ないのである。

UNOFFICIAL COPY

	STATE O			!	ss.			,			
	COUNTY	OF	Cook	<u> </u>							
	1,		• ••••	Catherin	e Losh		, a notary pub	olic			
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. How										
	personally known to me to be the Loan OfficerBoexident of the First Bank of Schaumburg										
	known to me to be the <u>Assistant</u> Secretary of said corporation, and personally known to me to be the same personally known to me to be the same personally known to me to be the										
	·	\sim			egoing instrument, ap Officersumment a						
		10.			the corporate seal of s						
	•				tors of said co	·					
	•				on, for the uses and p	·		,			
					eal this 13th	•		<u>i.</u>			
					Cath	un Los		_			
				0	y commission ex	notary Public nires 7-23-88					
				4	,	,					
				,	\mathbb{C}	••					
	-				OUNTY -						
		general conf. 9				4 Page	,	1. 1			
vansto	<u> </u>	JAROL	E E			388	کن ک	=//			
1 20	STA:	HOSSE TO	8			3	882	62/			
1. 60201 1. 60201	N N	ET BRAJH 1. NEFF	E			275O	છે <i>—</i>	2 3			
Z B a		7 3 6		LITTES LENGTH	213 20N J08AD 30 8A812103A	300	~	0			
101	10 082			# 3: 03	1980 MAY 21 P	0,	Sc.				
É-	70						7 C-				
							6				
ŀ											
								1 2 1			
H GE	a							Z. E.			
RELEASE DEED	By Corporation							GEORGE E. COLE LEGAL FORMS			
ASF	ē.		10	PER				RGE			
SLE	Š, C			PR(GEO			
8	. "			lo ss			ö				
				ADDRESS OF PROPERTY		•	MAIL TO				
il	- 11	i	1 1	₹			≥	H			