FOR THE PROTECTION OF THE F DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

3883528

Above Space For Recorder's Use Only

TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS AND
LOAN ASSOCIATION, 1200 HARGER ROAD, OAK BROOK, ILLINOIS 60521
of the County of DUP and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged; dohereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA LYNN BELL AND JAMES W RELL.
HER HUSBAND, 120 N. ROHLWING RO'D, PALATINE, ILLINOIS 60067
heirs, legal representatives and assigns, an the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by contain MORTGAGE, bearing date the 2nd day of
MAY 19.84, and recorded in the Recorder's O'rice of COOK County, in the State of
Illinois, in book of records, on page, as document No. 3369115, to the premises
therein described as follows, situated in the County of, State of, State of
Rinois, to wit:
LOT 10(10)
In Block fin Arthur T. McIntosh and Company's Palatine Maro, in the South East Quarter of the South East quarter of Section 16, Township 42 North, Range 10, East of the Third Principal Mer dian in Cook County, Illinois.
02-14-407-020
102 N. ROHLWING RD
102 N. ROHLWING RD PHARTINE, FLUINDIS
ngether with all the appurtenances and privileges thereunto belonging or appertaining.
Witness hand and seal , this 16th day of MAY 1986.
Bruce Benbow, Vice Presidenc (SEAL)
Jama H alams (SEAL)
to the terminal periodity

B. A. LENCE BEN FRAN BEN FRANKLIN SAVINGS 2900 OGDEN AVENUE LISLE, ILL 60532 This instrument was prepared by _B.

UNOFFICIAL COPY 2 0

Property of Cook County Clerk's Office

JAIL TO: **UNOFFICIA** ADDR SS OF PROPERTY: **RELEASE DEED** GEORGE E. COLE® LEGAL FORMS o Month Colon 1 Parlinax ALUNA & BELOGINS 3883228 Cook Colling Closetts Oiven under my hand and official seal this 1985 act, for the ares and purposes therein set forth. signed, scaled and delivered the said instrument as abota... free and voluntary scribed to the foregoing instrument, appeared before me this day in person and acknowledged that at he yeas , personally known to me to be the sume person a whose names are RRUCE RENBOW. VICE PRESIDENT AND LAURA ADAMS, SECRETARY a notary public in and for the said County, in the State aforesaid, DO HFREBY CERTIFY that THE UNDERSIGNED

DUPAGE

וררואסופ

COUNTY OF

30 31718