

# UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

1169181

## STATUTORY FEDERAL TAX LIEN SEARCH

### PRESENT PARTIES IN INTEREST:

5-17-90  
11/11

Bruce M. Hepburn  
Sudy M. "

### DATE OF SEARCH:

5-13-90

### RESULT OF SEARCH:

None  
None

5-23-90  
*[Signature]*

786024

### INTENDED GRANTEEES OR ASSIGNEES:

### RESULT OF SEARCH:

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# Shannon

Property of Cook County Clerk's Office

3883192

60103380

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Federal Home Loan Mortgage Corporation
2231 Crystal Dr., Suite 900
Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of October 1989 made by: BRUCE M HEPBURN, AND JULY M HEPBURN, HIS WIFE

101 BAR HARBOUR #410 SCHMIDTURG, IL 60193 PARCEL # 07-24-300-005-1048 to it, securing the payment of one promissory note therein described for the sum of

Fifty-Nine Thousand, Two Hundred Fifty and 00/100 Dollars (\$ 59,250.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

UNIT 4K, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 59 MINUTES 56 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 05 SECONDS EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES 29 MINUTES 40 SECONDS EAST, 178.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 95.33 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 75.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 107.26 FEET; THENCE SOUTH 77 DEGREES 18 MINUTES 10 SECONDS EAST, 137.26 FEET; THENCE SOUTH 12 DEGREES 41 MINUTES 50 SECONDS WEST, 96.00 FEET; THENCE NORTH 77 DEGREES 18 MINUTES 10 SECONDS WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES 00 MINUTES 00 SECONDS WEST, 137.26 FEET; THENCE NORTH 56 DEGREES 00 MINUTES 00 SECONDS WEST, 96.00 FEET; THENCE NORTH 31 DEGREES 00 MINUTES 00 SECONDS EAST, 151.35 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 95.33 FEET TO THE POINT OF BEGINNING

SEE ATTACHED

ILLEGAL FOLLOWS MORTGAGE

the State of HAVE AND the provisions name by its separate seal to

ATTEST (SEAL) Colleen Conway ASST SECRETARY Colleen Conway NEW JERSEY STATE OF COUNTY OF MIDDLESEX

BY Deborah Calvano SECOND VICE-PRESIDENT

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of December 1989.

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC LISA SIPPEN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

3883192

# UNOFFICIAL COPY

IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO ENABLING DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE'S, AND NOT INDIVIDUALLY IN ACCORDANCE WITH THE TERMS OF TRUST NO. 59695, DATED APRIL 26, 1972, SAID DECLARATION AND SURVEY FILED WITH THE REGISTRAR OF DEEDS FOR COOK COUNTY, ILLINOIS ON AUGUST 27, 1973, UNDER TORRENS REGISTRATION NO. 2713207 TOGETHER WITH AN UNDIVIDED 1.111 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID ENABLING DECLARATION OF CONDOMINIUM AND SURVEY), ALSO TOGETHER WITH AN EASEMENT FOR PARKING

PURPOSES IN AND TO PARKING AREAS NO. 60 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.  
PIN # 07-24-300-005-1048

Property of Cook County Clerk's Office

1164181  
W.D.

3883192

REGISTRAR OF TITLES  
CAROL ROSELEY BRAUN  
1990 MAY 23 PM 3:24

3883192

3883192

REGISTER OF TITLES  
CAROL ROSELEY BRAUN  
G.I.T. WELSH

IDENTIFIED  
No.

GREATER ILLINOIS  
TITLE COMPANY

BOX 116

# 103799

UNOFFICIAL COPY

ILLINOIS ASSIGNMENT OF MORTGAGE

1989

11th day of December

Given under my hand and notarial seal this

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF MIDDLESEX

STATE OF NEW JERSEY

ASS'T SECRETARY  
COLLEEN CONWAY

ATTEST  
*Colleen Conway*

SECOND VICE-PRESIDENT  
DEBORAH CALVANO

BY  
*Deborah Calvano*

MARGARETTEN & COMPANY, INC.

1989 December 11th

TO HOLD the same unto the said party of the second part, his successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage, IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 11th day of December 1989.

Which said mortgage is recorded in the office of the Recorder of Deeds at Page 3837750, Document No. 3837750, together with the said note therein described, and the money due or to grow due thereon, with the interest TO HAVE AND TO HOLD the same unto the said party of the second part, his successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage, IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 11th day of December 1989.

AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41-NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 59 MINUTES 58 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; A DISTANCE OF 37.99 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 09 SECONDS EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES

the County of

and by these

3883192

ASSIGNMENT OF REAL ESTATE MORTGAGE

60103380

3883192

0 2 0 0 3 1 9 2  
A3759

2883192

LEGAL FOLLOWS MORTGAGE

UNOFFICIAL COPY

3883192

3883192

1990 MAY 23 PM 3:24  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

3883192

IDENTIFIED  
No.  
REGISTRAR OF TITLES TITLES  
CAROL MOSELEY BRAUN  
G.I.T. WELSH

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# 103799

IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO ENABLING DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE  
AND TRUST COMPANY, AS TRUSTEE'S, AND NOT INDIVIDUALLY IN ACCOR-  
DANCE WITH THE TERMS OF TRUST NO. 59695, DATED APRIL 26, 1972,  
SAID DECLARATION AND SURVEY FILED WITH THE REGISTRAR OF DEEDS  
FOR COOK COUNTY, ILLINOIS ON AUGUST 27, 1973, UNDER TORRENS  
REGISTRATION NO. 2713207 TOGETHER WITH AN UNDIVIDED 1.111 PER-  
CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL  
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS  
DEFINED AND SET FORTH IN SAID ENABLING DECLARATION OF CONDO-  
MINIUM AND SURVEY), ALSO TOGETHER WITH AN EASEMENT FOR PARKING  
PURPOSES IN AND TO PARKING AREAS NO. 60 AS DEFINED AND SET  
FORTH IN SAID DECLARATION AND SURVEY.  
PIN # 07-24-300-005-1048

Property of Cook County Clerk's Office

116759  
10/2/79