

# UNOFFICIAL COPY

IDENTIFIED  
No.  
Register of Mortgages  
CAROL MOSELEY BRYANT  
EQUITY LYNCH

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEE:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

122291

DATE OF SEARCH:

787011

5-30-98

Guar John Blumberg  
THA SA Blumberg

*[Handwritten signatures]*

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

72130

MORTGAGE MODIFICATION AGREEMENT  
AND AMENDMENT TO AGREEMENT AND DISCLOSURE STATEMENT

This Mortgage Modification Agreement and Amendment to Agreement and Disclosure Statement ("this Amendment"), is made and entered into by and between

GUNAR JOHN BLUMBERG AND INARA BLUMBERG, HUSBAND AND WIFE  
(hereinafter, whether one or more, the "Borrower") and THE NORTHERN TRUST COMPANY, an Illinois banking corporation (the "Bank").

WHEREAS, the Borrower has entered into The Northern Trust Company Equity Credit Line Agreement and Disclosure Statement (the "Agreement") dated JULY 18, 1989 pursuant to which the Borrower may from time to time borrow from the Bank amounts not to exceed the aggregate outstanding principal balance of \$ 70,000.00 (the "Maximum Credit Amount");

WHEREAS, the Borrower as Mortgagor has executed and delivered to the Bank as Mortgagee an Equity Credit Line Mortgage (the "Mortgage") dated JULY 18, 1989 pursuant to which the Borrower did mortgage, grant, warrant, and convey to the Bank the property located in the County of COOK, State of Illinois, legally described in Exhibit A attached hereto and incorporated herein by reference, which has a street address of 1016 N. DELPHIA AVENUE PARK RIDGE, ILLINOIS 60068, which Mortgage was recorded on AUGUST 3, 1989 as Document No. 3814640 NCS by the office of the Recorder of Deeds of such county;

WHEREAS, the Bank is the current holder of the Agreement and the Mortgage, and the Borrower has requested that the Maximum Credit Amount be increased from \$ 70,000.00 to \$ 160,000.00, and the Bank is willing so to do provided the Borrower executes this Amendment and any further documents as the Bank may require, and subject to the terms, provisions and conditions hereinafter contained.

Now, therefore, in consideration of the foregoing and of the mutual covenants herein contained, the parties hereto hereby agree as follows:

LOT 16 IN R.J. ANDREANI SECOND RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 09-23-312-023

NOTE IDENTIFIED

3881811

# UNOFFICIAL COPY

1. Amendment to Mortgage. The second paragraph on the first page of the Mortgage (the first "Whereas" clause) is hereby amended by substituting "\$ 160,000.00 " [new Maximum Credit Amount] for "\$ 70,000.00 " [original Maximum Credit Amount].

2. Amendment to Agreement. Paragraph 2, page 1 of the Agreement amended by substituting "\$ 160,000.00 " [new Maximum Credit Amount] for "\$ 70,000.00 " [original Maximum Credit Amount].

3. Effective Date. Subject to the other terms and conditions of the Agreement and the Mortgage, the new Maximum Credit Amount shall be effective and available upon the expiration of the Borrower's right to rescind under federal Regulation Z, 12 CFR 226 (Truth in Lending).

4. References. Wherever in the Mortgage, the Agreement or any other instrument evidencing, securing or guaranteeing the loans made pursuant to the Agreement reference is made to the Mortgage or the Agreement, such reference shall from and after the date hereof be deemed a reference to the Mortgage or the Agreement as hereby modified and amended. From and after the date hereof the Mortgage shall secure loans up to the amended Maximum Credit Amount, with interest thereon, plus any other sums and obligations stated therein to be secured thereby.

5. No Implied Amendments. Except as expressly modified hereby, all of the terms and conditions of the Mortgage and the Agreement shall stand and remain unchanged and in full force and effect.

6. Miscellaneous. This Amendment shall extend to and be binding upon the parties hereto and their heirs, personal representatives, executors, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment as of the day and year first above written.

Signed and dated this 9th day of May, 19 80

BORROWER / GUNAR JOHN BLUMBERG

X *Gunar John Blumberg*

X *Inara Blumberg*

INARA BLUMBERG  
THE NORTHERN TRUST COMPANY

Attest:

*Walter C. Stegner*  
Assistant Secretary

By: *Walter C. Stegner*

Its: Second Vice President

3881811

(312) 444-3969

CHICAGO, IL 60675

50 S. LASALLE STREET

STEBBINS NELSON, ESQ.

THIS INSTRUMENT WAS PREPARED BY:

My Commission Expires:

OFFICIAL SEAL  
PATRICIA A. COGAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES

Chicago, IL 60675

50 S. LASALLE STREET

AGENT: WALTER C. STEPHEN

NORTHERN TRUST COMPANY

B-A

(SEAL)

Notary Public

Given under my hand and notarial seal this  
17 day of May, 1990.

I, Patricia A. Cogan a Notary Public in and for  
said County, in the State aforesaid, do hereby certify  
that Walter C. Stephen Vice President of THE  
NORTHERN TRUST COMPANY, and Thomas P. Nichol, Assistant  
Secretary of THE NORTHERN TRUST COMPANY, who are personally  
known to me to be the same persons whose names are subscribed  
to the foregoing instrument as such Vice President  
and such Assistant Secretary and are personally known to me to  
be such Vice President and such Assistant  
Secretary, appeared before me this day in person and  
acknowledged that they respectively signed and delivered and  
attested the said instrument as their free and voluntary act as  
such Vice President and such Assistant Secretary,  
and as the free and voluntary act of THE NORTHERN  
TRUST COMPANY for the uses and purposes therein set forth.

3851811

STATE OF ILLINOIS  
COUNTY OF COOK

My Commission Expires:

June 23, 1990

Notary Public

Carol Bonaguro

(SEAL)

Given under my hand and notarial seal this  
9th day of May, 1990.

I, Carol Bonaguro, a Notary Public in and for  
said County, in the State aforesaid, do hereby certify  
that GUNAR JOHN BLUMBERG and INARA BLUMBERG HIS personally  
appeared before me and acknowledged that (s)he (they) executed  
and delivered the foregoing instrument as his (her) (their) free  
and voluntary act for the use and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3884811

MAR 29 11 4-09  
CAROL MCKELEY BRANN  
REGISTRAR OF TITLES

3884811

1652 021

Submitted by \_\_\_\_\_  
 Address \_\_\_\_\_  
 Promised \_\_\_\_\_  
 Deed to \_\_\_\_\_  
 3884811  
 3884811  
 3884811  
 Deed to \_\_\_\_\_  
 Address \_\_\_\_\_  
 Notified \_\_\_\_\_  
 3884811  
**EQUITY TITLE COMPANY**  
 100 NORTH LaSALLE STREET  
 SUITE 2105  
 CHICAGO, ILLINOIS 60602

C. P. D. S. C.