

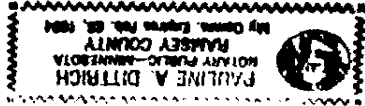
# UNOFFICIAL COPY

12-2-60  
Release Date - 111  
F. 16594 Rev. 2-70

This instrument was drafted by The Minnesota Mutual  
Life Insurance Company, 400 North Robert Street  
Saint Paul, Minnesota 55101

By: Paul H. Gooding

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Notary Public, \_\_\_\_\_ County, Minnesota

On this 22nd day of May, 1960, before me personally appeared John A. Clymer and R. A. Sandquist, to me personally known, who being by me that duly and severally sworn, each for himself did depose and say that the said John A. Clymer is the Second Vice President and that the said R. A. Sandquist is the Assistant Secretary of THE MINNESOTA MUTUAL LIFE INSURANCE COMPANY, a corporation, that the seal affixed to the foregoing instrument is the Corporate Seal of the said corporation, and that the said instrument was executed by and on behalf of said THE MINNESOTA MUTUAL LIFE INSURANCE COMPANY by and under authority of its Board of Trustees; and said John A. Clymer and R. A. Sandquist respectively, as such Second Vice President and Assistant Secretary duly acknowledging that they executed the same as the free act and deed of said Corporation.

STATE OF MINNESOTA )  
COUNTY OF RAMSEY ) ss  
John A. Clymer )  
Second Vice President )  
R. A. Sandquist )  
Assistant Secretary )

THE MINNESOTA MUTUAL LIFE INSURANCE COMPANY

situated in the County of \_\_\_\_\_ in the State of Illinois, Cook  
together with all the appurtenances and privileges thereunto belonging or pertaining.  
May 22, 1960

KNOW ALL MEN BY THESE PRESENTS,  
That THE MINNESOTA MUTUAL LIFE INSURANCE COMPANY, of the County of Ramsey and State of Minnesota, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, and quit-claim, unto \_\_\_\_\_ of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date July 18, 1956 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ Page \_\_\_\_\_, as Document No. 2285520 to the premises therein, described as follows, to-wit:  
Lot fourteen (except the North 17 1/2 feet thereof) lot 15 in Block twenty (20) in the subdivision of Blocks 5, 10, 19 and 24, the last half (1/2) of Block 6, 9, and 20, the West Half (1/2) of Block 4, 11 and 18, lots 1 and 4 in Block 23, and lots 2 and 3 in Block 25, in Fernwood, a subdivision of the Southeast quarter (1/4) of Section 9, Town 37 North, Range 14, East of the Third Principal Meridian.

3881927

RELEASE DEED 958765 Loan Number

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Doc# 288521  
LEGAL NOTICE  
CANCELLED NOTE EXHIBITED

2261983

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Property of Cook County Clerk

3884927

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*Please @*

1980 MAY 31 AM 10:58  
CAROL ROSS & DAVID  
REGISTRAR OF TITLES

3884927

IDENTIFIED No.	Registrar of Torrens Titles LONDA MOSELEY BRAUN G.I.T. WELSH
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GREATER ILLINOIS  
TITLE COMPANY

BOX 116

# 5719

14383  
FILE  
1  
COPIED  
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EXCHANGE