

UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

1331496

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

7-21-88

Edith M. Bass

DATE OF SEARCH:

5-29-90

786709

RESULT OF SEARCH:

None

5-29-90 M.P.

Property of Cook County Clerk's Office

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

GREATER ILLINOIS
TITLE COMPANY
BOX 116



UNOFFICIAL COPY

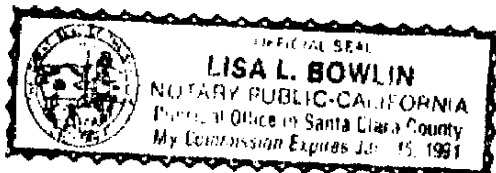
AFFIDAVIT OF DATE OF DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Steven Pefferle and attached hereto is an assignment of mortgage dated 4/17/89 from Numerica Financial assigning a certain mortgage recorded as document # 3636404 to a certain parcel of real estate commonly known as 12631 So. Harvard Ave. and legally described as follows:

See Attached document

2. That upon execution of said assignment of mortgage Numerica Financial Services, Inc. through inadvertance and error did not file the assignment of mortgage in a timely fashion.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said assignment of mortgage was in the possession of Numerica Financial Services, Inc. and in that of no other.
5. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.
6. That I make this affidavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
7. Now therefore, Numerica Financial Services, Inc. at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # _____, and in relation to premises described therein, and all costs charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.



Steven Pefferle
Name

Vice President
Capacity

Lisa L. Bowlin
Notary
Subscribed and Sworn to
before me this 16 day of
May 1990

When recorded return to:

Peelle Management Corporation
P.O. Box 1978
Campbell, CA 95009-1978

Send any notices to Carteret Savings Bank, Inc. as shown below

PMC #: 24009

A S S I G N M E N T

TORRENS

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Cleveland Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the state of IL, County of Cook, on 07/21/87

Mortgagee: Evergreen Home Funding Corporation
Mortgagor: Edith M Bass

Tax ID -----#: 25284830090000

Torrens Doc #: 3636404

PROPERTY: 12631 SOUTH HARVARD AVENUE, CHICAGO, ILLINOIS 60628. LOT 17 IN FRANK R. IVES' RESUBDIVISION OF LOT 14

LOT 17 IN FRANK R. IVES' RESUBDIVISION OF LOT 14 (EXCEPT THE NORTH 296 FEET THEREOF) AND THE WEST 1/2 OF LOT 13, (EXCEPT THE NORTH 296 FEET THEREOF), IN ANDREWS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1559845, ON NOVEMBER 16, 1954.

together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to CARTERET SAVINGS BANK, INC., a FEDERALLY CHARTERED SAVINGS & LOAN ASSOCIATION 601 Cleveland Street, Suite 800, Clearwater, Florida 34615

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: April 17, 1989

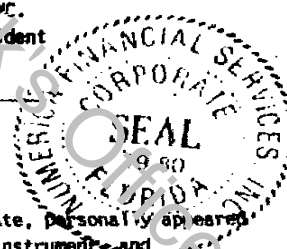
Steven Pefferle

NUMERICA FINANCIAL SERVICES, INC.
By: Steven Pefferle, Vice President

Ruth Melero
Witness: Ruth Melero

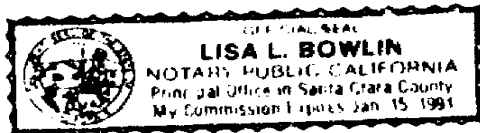
Norman Harrison
Norman Harrison, Assistant Secretary

State of California)
County of Santa Clara)



On April 17, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Lisa L. Bowlin
Notary: Lisa L. Bowlin



NFS Loan#: 238319-8
CSB Loan#: 238319-8 pool: 227984 stco: 12-031 IL Cook
Prepared by:

assignment assignment 1

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

LEGAL FOLLOWS MORTGAGE

3881213

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1331416
NCS

3884213

Office

REGISTRATION
MAY 23 11 52

3884213 No.	Register of Totten's Title CAROL WOODLEY BRAUN GIL WELSH
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GREATER ILLINOIS
TITLE COMPANY

BOX 116
103549

UNOFFICIAL COPY

LEGAL FOLLOWS MORTGAGE

When recorded return to:
Peelle Management Corporation
P.O. Box 1978
Campbell, CA 95009-1978

Send any notices to Carteret Savings Bank, Inc. as shown below

PNC #: 24009

A S S I G N M E N T

TORNRENS

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION

whose address is 601 Cleveland Street, Suite 800, Clearwater, Florida 34615

is the legal and equitable holder and owner of a note and mortgage,

which encumber the real property described therein. The security instrument is:

Recorded in the state of IL, County of Cook, on 07/21/87

Mortgages: Firstmortgage Home Funding Corporation

Property address: 126315 HARVARD, CHICGO

(EXCEPT THE NORTH 206 FEET THEREOF) AND THE WEST 1/2 OF LOT 13, (EXCEPT THE NORTH 206 FEET THEREOF), IN ANDREWS'

SUBDIVISION OF THE EAST 1/2 OF THE SECTIONS 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF INDIAN

BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these

presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage,

together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights

due or to become due thereon, to CARTERET SAVINGS BANK, INC., A FEDERALLY CHARTERED SAVINGS & LOAN ASSOCIATION

601 Cleveland Street, Suite 800, Clearwater, Florida 34615

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer

who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

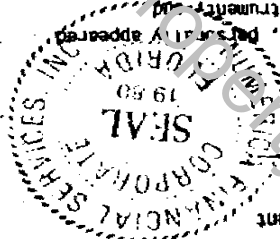
Dated: April 17, 1989

Steven Pfeffer

NUMERICA FINANCIAL SERVICES, INC.

By: Steven Pfeffer, Vice President

Norman Harrison, Assistant Secretary

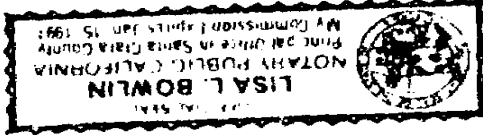


State of California)
County of Santa Clara)

Witness: Ruth Malero

Ruth Malero

On April 17, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pfeffer, personally known to me to be the person that executed the foregoing instrument, and he acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.



Notary: Lisa L. Bowlin

Lisa L. Bowlin

NFS Loan#: 238319-B

CSB Loan#: 238319-B

pool: 227904 stoc: 12-031 II Cook

assignment 1

Prepared by:

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 958-468

3881213

UNOFFICIAL COPY

137/1916
137/1916
NCS

3884213

Property of Cook County Clerk's Office

REC'D MAY 23 11:52
CLERK OF COOK COUNTY
REGISTRAR OF TITLES

3884213	IDENTIFIED No.
Register of Terrors in the COUNTY OF COOK, ILLINOIS GIT WENSH	

GREATER ILLINOIS
TITLE COMPANY
BOX 116
10334