	THE FORMS SERVICE. INC.	UNOFFIC,	AL, COP	Y 2	
	ASSI C	IGNMENT OF RENTS (ILLINOIS)		a. 3885380	
	CALITICIN Consult a tawy of the fore using the Act makes you warrang with respect the refer in hide	ung unique this Sum. Neutres the guildshee for the seller) of this war arts of mess basisable de finess for a partic	of this form war purpose	υυσώσον ,	
		<u> </u>		00. 64	
0	KNOW ALL MÉÑ [†] BY TH	ESE PRESENTS, THAT the	Assignor,		
ン	Jozef Filip and Janin	a Filip, his wife			
0	City	of Morton Grove (of the founty of		
050980	Cook and	State of Illinois	, in con-		
~.0 ~.2	sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,				
(a)	assign, transfer and set over me. The Bronson-Gore Bank	-			
	of the Gity	of Prospect Heights ('ounty of Above Sp	pace For Recorder's Use Only	
	administrators and assigns, all the avails, tents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assigner, under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such lease and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing; stollows, to-wit:				
	DATE OF LEASE	LESSEE	TERM	MONTHLY RENT	
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	and and build and blo accepts	such rent being payable monthly in advance with respect to the premises described as follows, to-wit:			
	LOT 5 AND THE WEST 1/2 OF LOT 6 IN BLOCK 1 IN GAUNTLETT, FEURBORN AND KLODE'S BELMONT HEIGHTS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
	Permanent Real Estate Index	Number(s): 12-24-331-036-	-0000		
	_			634	
	Address(cs) of premises: 7612 W. Belmont Avenue, Chicago, Illinois 60634				
X 5	and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all ones hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereo).				
7.	GIVEN under	hand and seal	this 31st day of	May 1990	
(1024)	Josef Filip	(SEAL)	X) Janina Pilip	1990 (SEAL)	
	17	·)			
	County of Book Certify that personally known to me to be th before me this day in person, and free and voluntary act, for the us	Jozef Filip and J	and for said County, in the anina Filip	oregoing instrument, appeared the said instrument as their	
	Givening loans build CFFICIA JF117 K. 10015 - 000000. S This instrumed the Company to	L SEAL PETHES JAFE OF HEMOIS PROBLEMENT & 606 HILWAY	Judicha Monday	Public Heights, 11. 60070	

THE PARTY 12-w-504

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C.T.I. GRADSKI

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Property of Cook County Clerk's Office