

UNOFFICIAL COPY

FORM NO. MZ400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OAK LAWN, IL 60453

8729 S. 55TH COURT

CHARLES S. WARCHOL, JR.

Mail to:

Recorder's Box No.

Norridge, Illinois 60634

4242 North Harlem Avenue

TALMAN HOME MORTGAGE CORPORATION

MARCO M. TALMAN  
THIS INSTRUMENT WAS PREPARED BY:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereon pursuant to authority given by the Board of Directors and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
tion and caused the corporate seal of said Corporation to be affixed thereon pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

Attest: *Frank J. ...*  
By: *Charles S. Warchol, Jr.*  
Loan Servicing Officer

ILLINOIS  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed and these presents to be signed by its duly authorized offi-  
cers, this 26 day of SEPTEMBER, 19 89



Property Address: 8729 S. 55TH COURT, OAK LAWN, IL 60453  
Permanent Index Number: 24-04-102-071-0000

KNOW ALL MEN BY THESE PRESENTS THAT  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto CHARLES S. WARCHOL, JR. AND KATHLEEN A. WARCHOL, HUSBAND  
AND WIFE AND ANNA C. WARCHOL, MARRIED TO CHARLES S. WARCHOL, SR. \*\*  
all the right, title, interest, claim or demand  
whatssoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 3663215 to the premises therein de-  
scribed to-wit:  
LOT 20 IN SEGALS RESUBDIVISION OF BLOCK 4, AND THE NORTH 220 FEET OF BLOCK 6, IN  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21,  
1956, AS DOCUMENT NUMBER 17 09 075.  
\*\* CHARLES S. WARCHOL, SR. IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF  
WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

LEGAL FOLI THIS MORTGAGE  
CANCELLED NOTE EXHIBITED

9609988

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME  
Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 934-3222  
RELEASE OF MORTGAGE  
Loan No. 247882-0

3886096

UNOFFICIAL COPY

Property of Cook County Clerk's Office

*2/26/51*

3886096  
1950 JUN -4 PM 4:47  
CAROL MCSELEY BRAUN  
REGISTRAR OF TITLES

3886096

IDENTIFIED No.	REGISTER OF TITLES CAROL MCSELEY BRAUN HURTER
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*Charles S. Warchinski  
8729 S. 55<sup>th</sup> St.  
Oak Lawn Ill. 60453*