

UNOFFICIAL COPY

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
JOAN M. SIEBEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/91

My Commission Expires

Notary Public
Cook County

deed of said corporation.
he/she acknowledges said instrument to be the free act and
by-laws or a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to its
corporate seal of said corporation that said instrument is the
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be MARKETING MANAGER
and ROBERT C. MOOS
known to me to be the OPERATION MANAGER
personally appeared CRAIG FOEGEL
undersigned, a Notary Public in and for said County and State,

WITNESS:

BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

BY: CRAIG FOEGEL
ITS: OPERATION MANAGER

AT&T BANK AND TRUST

On SEPTEMBER 11, 1989 before me, the

STATE OF ILLINOIS
COUNTY OF COOK

Commonly known as:
8729 SOUTH 55TH COURT, OAK LAWN, ILLINOIS 60453
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

24-04-102-071

LOT TWENTY (20) IN SEBAST RESUBDIVISION OF BLOCK FOUR (4), AND THE
NORTH 220 FEET OF BLOCK SIX (6), KAUPS ADDITION TO OAK LAWN, BEING
A SUBDIVISION OF LOT FIVE (5), IN THE SUBDIVISION OF THE WEST HALF
(1/2) OF THE NORTHEAST QUARTER (1/4) AND ALL OF THE NORTHWEST
QUARTER (1/4) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
NOVEMBER 21, 1956, AS DOCUMENT NUMBER 1709075.

COOK
and recorded in Book/Volume No.
as Document No. 3820833

AT&T BANK AND TRUST
THE STATE OF ILLINOIS
and whose principal place of business is
AT&T, ILLINOIS 60658

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 28, 1989
executed by JOHN C. LA FAVE, BACHELOR

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3885097

PREPARED BY
JOANNE MC CLELLAN
11900 SOUTH PULASKI
AT&T, ILLINOIS 60658
AND WHEN RECORDED MAIL TO
AT&T BANK AND TRUST
11900 SOUTH PULASKI
AT&T
ILLINOIS 60658

LEGAL FOR THE MORTGAGE
NOTE REFERRED

4609388C

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Property of Cook County Clerk's Office

APR 23 1997
CP

3886097

1997 JUN -4 PM 4:17
CAROL MUSEY-BRUCH
REGISTRAR OF TITLES

3886097

IDENTIFIED No.	REGISTERED CAROL MUSEY-BRUCH REGISTERAR
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*Alayp B... 11900 S. ...
Alayp ... 60658*