| UN                  | OFFICIAL; GOPY 1 7                |
|---------------------|-----------------------------------|
|                     |                                   |
| CVECT WORFEL BUILDS |                                   |
| IDENT:FIED<br>No.   |                                   |
|                     | RESULT OF SEARCH:                 |
|                     |                                   |
| Open                |                                   |
|                     |                                   |
|                     | O <sub>F</sub>                    |
|                     | INTENDED CRANTEES OR ASSIGNEES:   |
| -                   |                                   |
| -                   |                                   |
| ~                   |                                   |
|                     | - TOTAL                           |
| 788441              | RESULT OF SEARCH:                 |
| 78                  |                                   |
|                     |                                   |
| 26-2-9 -            |                                   |
| DATE OF SEARCH:     | Mario S Hackey                    |
|                     | PRESENT PARTIES IN INTEREST:      |
| DOCUMENT NO.        | STATUTORY FEDERAL TAX LIEN SEARCH |

## UNOFFICIAL COPY 7

## SATISFACTION OF MORTGAGE

STATE OF MISSISSIPPI

| COUNTY OF ALCORN  |                                  |  |   |
|---|----------------------------------|--|---|
| KNOW ALL MEN BY THESE PRESENTS:  dated OCTOBER 10, 1983, executed A SPINSTER  |                                  | the indebtedne<br>ENE C. VANN, A<br>YWIDE FUNDING          | ss secured by Mortgage WIDOW & DONNA J. VANN,       |
| encumbering property in <u>COOK</u>   |                                  | ILLINOIS   | as described in                                     |
| the Mortgage, to-wit:  LOT FIFTEEN (15), IN BLOCK TEN (10) IN PART OF THE NORTHEAST QUARTER (1/4) OF EAST OF THE THIRD PRINCIPAL MERIDIAN, THE OFFICE OF THE REGISTRAR OF TITLES 1955, AS DOCUMENT NUMBER 1602023.  | SECTION 10                       | O, TOWNSHIP 42<br>FO PLAT THEREO                           | NORTH, RANGE 11,<br>F REGISTERED IN                 |
| PARCEL NUMFER: 03-10-203-039  |                                  | A  | MAIL TO:  |
| PROPERTY: 3.8 N. WAYNE PLACE WHIELING, IL 60090   |                                  |  | BOX 419   |
| Q <sub>f</sub> x,   |                                  |  | · (children La.)                                    |
| and recorded in the Office of the RECOCTOBER 11, 1983 and page, has been paid   | 4340<br>in full a                | in Vol   | fied. The Clerk of                                  |
| said Court is hereby authorized and di<br>complete cancellation and satisfaction  | rected to a of said me           | record this in<br>ortgage.                                 | strument as a full and                              |
| IN WITNESS WHEREOF, the undersigned has caused these presents to be signed its corporate seal affixed this5_ or   | in its nar                       | ne by its unde   | rsigned officers, and                               |
| 4   | C                                |  | 3887117   |
| (corporate seal)  | O                                | IDELITY FEDER  | AL SAVINGS BANK                                     |
| Signed, sealed and delivered in the presence of:  | Ву:                              | Juny Falla   | Li _  |
| Am Arentina   |                                  | IMMY GALLAHER  | EXECUTIVE VICE PRESIDENT                            |
| PAM JOHNSTON  | By:<br>₽                         | ATTI WILHITE,  | ASSISTANT SECRETARY                                 |
|   |                                  | (0)  |   |
| ACKNOWLEDG  | GEMENT                           | T  | Ó   |
| STATE OF MISSISSIPPI<br>COUNTY OF ALCORN  |                                  |  | 0,  |
| I hereby certify that on this 5 officer duly authorized in the State an personally appeared <u>JIMMY GALLAHER</u> to me known to be the persons described as <u>EXEC</u> . Vice President and <u>ASST</u> . named therein, and severally acknowledgesuch officers on behalf of said corporate | in and who Secretary ed before i | foresaid to ta<br>and PATTI<br>executed the<br>respectivel | WILHITE, foregoing instrument y, of the corporation |
| WITNESS my hand and official seal  5 day of APRIL , A.D. 1996   |                                  | inty and State   | last aforesaid this                                 |
| (seal)  |                                  |  |   |
|   | - <u>-</u> F                     | Carlot MA  | Notary Public                                       |
| du commission avairos:  |                                  | J  |   |

My Commission Expires Aug. 18, 1990

My Commission Expires Aug. 18, 1990

This instrument prepared by: CORINTHIAN MORTGAGE CORP., PAYOFF DEPT. when recorded mail to: CORINTHIAN MORTGAGE CORPORATION ATTENTION: PAYOFF DEPARTMENT 8400 W. 110TH ST., SUITE 300 OVERLAND PARK, KS 66210

FFICIAL COPY MAST TO 3887117 Mist House DX 419 Registrat of Torrens Tates
- "A - OL MOSELEY BRACK PH 2:59 1.16 CO 7- NUL 0081 IDENTIFIED CAROL MOSELEY ENGER ELWSKY

3887117

School Of County Clerk's Office