**FORM 4111** 

## UNOFFICIAL COPY DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

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Property of Cook County Clerk's Office

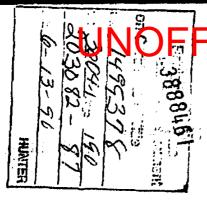
COUNTY OF LOAN NO POOL NO COOK (T) 39009**8**(1161825) 80218**5** 

ONTHAK ASSIGNMENT SEI 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

document/instrument to. 3636443 microfilm prin number. 32-05-414-069 tot # 1010236 /4/9/378 plat of COOK County Illinois described hereinafter as follows for sine alock 3 in Homewood remace south, Being a Subbivision of Part of the West Half of the Section 8, Ant Part of the Monthwest Quarter of the West Half of the Section 8, Ant Part of the Honthwest Quarter of the West Half of the Section 8, Township 35 NORTH, RANGE: _ASS OF the THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LATT THEREOF REGISTERED IN THE OFFICE OF TYL REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS ON DLY 7, 1965, AS DOCUMENT NUMBER 2218042, N COOK COUNTY, ILLINOIS. PIN #: 32-05-414-009  Property Address: 19024 S JONATHAN N, HOMEWOOD, IL 60430 Together with the note or notes therein described or referred to, the money due and to become due thereon with increast, and all rights accrued or to accrue under said Real Estate Mortgage  By SALLY HYATT ASSISTANT VICE PRESIDENT  BY SUSAN BRIDGES  ASSISTANT SECRETARY  DEFORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  BY SUSAN BRIDGES  ASSISTANT SECRETARY  DEFORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  BY SUSAN BRIDGES  ASSISTANT SECRETARY  DEFORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  BY SUSAN BRIDGES  ASSISTANT SECRETARY  DEFORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  BY SUSAN BRIDGES  ASSISTANT SECRETARY  DEFORMERLY KNOWN AS SUSAN BRIDGES  PERSONALLY HYATT AND SECRETARY  DEFORMERLY KNOWN AS SUSAN BRIDGES  BY SUSAN BRIDGES  AND SUSAN BRIDGES  AND SUSAN BRIDGES  BY SUSAN BRIDGES  BY SUSAN BRIDGES  AND SUSAN BRIDGES  BY SUSAN BRIDGES  B		The second secon
AVENUE AURORA COLORADO  MENERBY grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER INC. A  UTAH CORPORATION  LOCATED At 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102  all the rights, title and interest of undersigned in and to that certain Ref  Estate Mortgare dated JULY 20, 1987  MARRIED TO PAULA M MCKENNA  COMMANY, ACOLORADO CORPORATION  and recorded in 18 DEY Cabinet at page (8) / drawer  document/instrument to 383643 microfilm s  pin number. 32-05-414-053 microfilm s  poin number. 32-05-414-058  DIA TO COOK  COUNTY Illinois described hereinafter as follows  OTS IN BLOCKS IN HOMEWOOD TENACE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  SALTY HYATT  ASSISTANT SECRETARY   SECRETARY  SUSAN BRIDGES  ASSISTANT SECRETARY   SUSAN BRIDGES  ASSISTANT SECRETARY  SUSAN BRIDGES  ASSISTANT SECRETARY  SUSAN BRIDGES  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRE	FOR VALUE RECEIVED, FIELD MORTGAGE	CO., A COLORADO CORPORATION
AVENUE AURORA COLORADO  MENERBY grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER INC. A  UTAH CORPORATION  LOCATED At 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102  all the rights, title and interest of undersigned in and to that certain Ref  Estate Mortgare dated JULY 20, 1987  MARRIED TO PAULA M MCKENNA  COMMANY, ACOLORADO CORPORATION  and recorded in 18 DEY Cabinet at page (8) / drawer  document/instrument to 383643 microfilm s  pin number. 32-05-414-053 microfilm s  poin number. 32-05-414-058  DIA TO COOK  COUNTY Illinois described hereinafter as follows  OTS IN BLOCKS IN HOMEWOOD TENACE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH, RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  COTION STOWNSHIP 35 NORTH RANGE 18, ASS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  SALTY HYATT  ASSISTANT SECRETARY   SECRETARY  SUSAN BRIDGES  ASSISTANT SECRETARY   SUSAN BRIDGES  ASSISTANT SECRETARY  SUSAN BRIDGES  ASSISTANT SECRETARY  SUSAN BRIDGES  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRETARY  ASSISTANT SECRE	***************************************	
North Corporation  UTAM CORPORATION  Located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAM 84702  All the rights, title and interest of undersigned in and to that certain Received the control of the certain Received By GARYE, MOKENNA  COMPANY, A COLOR-DO CORPORATION  COMPANY, A COLOR-DO CORPORATION  COMPANY, A COLOR-DO CORPORATION  COUNTY A COLOR-DO CORPORATION  COUNTY A COLOR-DO CORPORATION  At page 18 / drawer  document of COCK  COUNTY Illinois described hereinafetr as follows on the corporation of the c	AVENUE AURORA COLORADO	located at <u>14707 EAST SECOND</u>
UTHA CORPORATION LOCATED AT 1833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102 all the rights, title and interest of undersigned in and to that certain Recestate Mostgarie dated JULY 20, 1987 , executed by GARYE MOKENNA  MARRIED TO PAULA I MCKENNA  COMPANY, A COLORADO CORPORATION and recorded in 1.517 Cablest	hereby grants, assigns, and transfe	TS to MOUNTAIN STATES MORTGAGE CENTER, INC., A
all the rights, title and interest of undersigned in and to that certain Receated with the control of the contr	UTAH CORPORATION	
Batate Mortgare dated JULY 20, 1987 , executed by GARYE MOKENNA  MARRIED ID PAULAL M REKENNA  COMPANY, A COLORIDO CORPORATION  and recorded in 1 ber/cabinet document/instrument no. 3836443 microfilm # tot/ 1010286 //19378 plan number. 32-05-414-053 plan to COOK County Illinois described hereinafter as follows ors in BLOCK 3 in Homewood Tenades South, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE OUTHERST QUARTER OF SECTION 3, AND PURP OF THE MORTHWEST QUARTER OF THE MORTHEAST QUARTER OF ECTION 3, TOWNSHIP 35 NORTH, BANDE 1- LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LATT THEREOF REGISTERED IN THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THEREOF REGISTERED IN THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THEREOF REGISTERED IN THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE PROPERTY OF THE MORTHAGE OF THE MERIDIAN ACCORDING TO THE LATT THE OF PROPERTY OF THE MORTHAGE OF THE MORTHAGE OF THE MERIDIAN ACCORDING TO THE LATT THE OF PROPERTY OF THE MORTHAGE OF THE MERIDIAN ACCORDING TO THE LATT THE OF THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OFFICE OF THE MERIDIAN ACCORDING TO THE LATT THE OFFICE OF	located at 833 E. 400 SOUTH, SALT LAKE	CITY, UTAH 84102
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COMPANY, A COLORA DY CORPORATION  and recorded in 1.0 ber/cabinet  document/instrument no. 3836443  pin number. 32-05-414-05  pin number. 32-05-414-		, executed by GARY E. MCKENNA
at page(s)/drawer  and recorded in 1ber/cablnet  at page(s)/drawer  document/instrument 10. 3836443 microfilm #  for cook county Illinois described hereinafter as follows  plat of COOK County Illinois described hereinafter as follows  or sin Blooks in Homewood Tenace South, Being a Subdivision of pant of the West Half of the  Outheast Quarter of Section S, and Pint of the Northwest Quarter of the Northeast Quarter of  ECTION 8, TOWNSHIP S, NORTH, BANGE -, ASSI Of THE HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  LAT THEREOF REGISTERD IN THE OFFICE OF THE REGISTRAR OF TITLES OF GOOK COUNTY, LILNOIS ON  LIVY, 1985, AS DOCUMENT NUMBER 2278042, NO CONCOUNTY, LILNOIS, PIN N. 32-05-414-009  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  Properly Address: 19024 S JONATHAN IN, HOMEWOOD, IL 60430  PROPERLY KNOWN AS WESTAMERICA MORTGAGE COMPAN  SISSISTANT SECRETARY  SUSAN BRIDGES  SUSAN BRIDGES  PRESIDENT  ASSISTANT SECRETARY  SUSAN BRIDGES  PREPARED BY  ASSISTANT SECRETARY  AND SECRETARY  ASSISTANT SECRETARY  AND	MARHIED TO PAULA K. MCKENNA	LO WEST AND DIO ASS
and recorded in 1.5sr/cablinet document/instrument no. 3836443 pln number. 32-08-414-005 pln num	COMPANY, A COLORADY, CORPORATION	CO WESTAMERICA WORTGAGE
document/instrument no. 3636443 microfilm # Din number: 32.05-014-0/59 Din number: 32.05-014-0/59 CONK County Illinois described hereinafter as follows or sin BLOCK 3 in HOMEWOOD TENAGE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE OUTHERST QUARTER OF SECTION S. AND PART OF THE NORTHWEST QUARTER OF THE NORTHERST QUARTER OF SECTION S. TOWNSHIP 38 NORTH RANGE S. AST OF THE HIRD PRINCIPAL MERIDIAN ACCORDING TO THE LAT THEREOF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON ULTY, 1985. AS DOCUMENT NUMBER 2218042, N COOK COUNTY, ILLINOIS. PIN #: 32-05-414-009  Property Address: 19024 S JONATHAN A. HOMEWOOD, IL 60430  Together with the note or notes therein described or referred to, the money due and to become due thereon with inscreet, and all rights accrued or to accrue under said Real Estate Mortgage  BY  SALLY HYATT  ASSISTANT VICE PRESIDENT  BY  SUSAN BRIDGES:  ASSISTANT VICE PRESIDENT  BY  SUSAN BRIDGES  ASSISTANT VICE PRESIDENT  BY  SUSAN BRIDGES  ASSISTANT SECRETARY   DEFORMENCY IN THE BRY ASSISTANT WICE PRESIDENT AND ASSISTANT SECRETARY   STATE OF CALIFORNIA AND ASSISTANT SECRETARY AND ACKNOWLEDGE TO THE WITH A SASISTANT WICE PRESIDENT AND ASSISTANT SECRETARY  PREPARED BY  CURTIS R. EBY  NORTH THE PROPERTY OF THE MICH PRINCIPLE ASSISTANT WICE PRESIDENT AND	and recorded in laber/cabinet	at page(s)/drawer
COOK COOK COUNTY Illinois described hereinafter as follows or 3 in BuoKes 3 in Homewood Tenhace South, Being a Submission of Park of the West Half of the Outheast Quarter of Section 8, 70mmship 35 MORTH, RANGE 7, AST Of THE HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LAT THEREOF REGISTERED IN THE OFFICE OF TYP. PEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON ULTY, 1986, AS DOCUMENT NUMBER 218042, N COOK COUNTY, ILLINOIS. PIN #: 32-05-414-009  Property Address: 19024 S JONATHANIAN, HOMEWOOD, IL. 60430  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  SALLY HYATT  ASSISTANT VICE PRESIDENT  BY  SUSAN BRIDGES  ASSISTANT VICE PRESIDENT  BY  SUSAN BRIDGES  ASSISTANT VICE PRESIDENT  BY  SUSAN BRIDGES  ASSISTANT SECRETARY   DOINTY OF SACRAMMENTO  DOINTY OF SACRAMMENT OF THE HIRD PROPERTY OF T	document/instrument no. 3636443	
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage  Stated JULY 1, 1989  BY SALLY HYATT ASSISTANT VICE PRESIDENT  BY SUSAN BRIDGES  ASSISTANT SECRETARY  STATE OF CALIFORNIA  COUNTY OF SACRAMENTO  DO JULY 1, 1989  Dersonally appeared SALLY HYATT and SUSAN BRIDGES  Dersonally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Assistant with Franch and ASSISTANT SECRETARY  BOTATE OF CURTIS R. EBY and acknowledged to me the corporation executed it.  CURTIS R. EBY  Malary Public in and for said County and State  CURTIS R. EBY  CURTIS R. EBY  CURTIS R. EBY  Malary Public Cullifornia  SACRAMENTO COUNTY  SACRAMENTO COUNTY	SOUTHEAST QUARTER OF SECTION 5, AND PART OF THE I SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, LAST OF TH PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGIS	NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF E THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage  Stated JULY 1, 1989  BY SALLY HYATT ASSISTANT VICE PRESIDENT  BY SUSAN BRIDGES  ASSISTANT SECRETARY  STATE OF CALIFORNIA  COUNTY OF SACRAMENTO  DO JULY 1, 1989  Dersonally appeared SALLY HYATT and SUSAN BRIDGES  Dersonally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Assistant with Franch and ASSISTANT SECRETARY  BOTATE OF CURTIS R. EBY and acknowledged to me the corporation executed it.  CURTIS R. EBY  Malary Public in and for said County and State  CURTIS R. EBY  CURTIS R. EBY  CURTIS R. EBY  Malary Public Cullifornia  SACRAMENTO COUNTY  SACRAMENTO COUNTY		
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SUSAN BRIDGES  ASSISTANT SECRETARY  SUSAN BRIDGES  ASSISTANT SECRETARY  Defore me CURTIS R. EBY Derisonally appeared SALLY HYATT and SUSAN BRIDGES Derisonally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT  and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.  Notary Public in and for said County and State  CURTIS R. EBY  Notary Public California SACRAMENTO COUNTY  NOTATION OF THE PRESIDENT ASSISTANT VICE PRESIDENT AND ACKNOWLEDGED TO THE COUNTY AND ACKNOWLED		LY HYATT
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Notary Public - California SACRAMENTO COUNTY  Co be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.  PREPARED BY:  CURTIS R. EBY  CURTIS R. EBY  RAPITED BY:  KARLEEN PARKER 6105 MAIN AVE. SUITE 5	personally known to me (or proved t	and SUSAN BRIDGES
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.  Notary public in and for said County and State  CURTIS R. EBY  CURTIS R. EBY  CURTIS R. EBY  Rotary Public - California SACRAMENTO COUNTY  ARLEEN PARKER 6105 MAIN AVE. SUITE 5	to be the person(s) who executed th	e within instrument as acceptant was passinent
Notary Public In and for said County and State  CURTIS R. EBY  CURTIS R. EBY  CURTIS R. EBY  Rotary Public - California SACRAMENTO COUNTY  RAPICED PARKER 6105 MAIN AVE. SUITE 5		
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CURTIS R. EBY  CURTIS R. EBY  Notary Public - California SACRAMENTO COUNTY  KARLEEN PARKER 6105 MAIN AVE, SUITE 5	and <u>ASSISTANT SECRETAR</u> oration executed it.	Y and acknowledged to me the corp
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Notary Public - California SACRAMENTO COUNTY  KARLEEN PARKER 6105 MAIN AVE, SUITE 5	Notary public in and for said Count	Y and acknowledged to me the corp
SACRAMENTO COUNTY 6105 MAIN AVE, SUITE 5	Notary public in and for said Count	Y and acknowledged to me the corp
My Commission Expires Oct. 1, 1993	Notary public in and for said Count CURTIS R. EBY	y and State  PREPARED BY:  Author  Aut
	Notary public in and for said Count  CURTIS R. EBY  CURTIS R. EBY  Notary Public - California	y and State  PREPARED BY:  ARLEEN PARKER
NS.IL)	Notary Public in and for said Count CURTIS R. EBY  CURTIS R. EBY  Notary Public - California SACRAMENTO COUNTY	y and State  PREPARED BY:  ARRIEEN PARKER

WESTAMERICA MONTGAGE GI. 1407 E. Second Avenue P.O. Box 321 Aurora, Colorado 80640-0321



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