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FORM 4111

0 7 8 8 8 7 9 5

DOCUMENT NO.

1445466

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

Paul IN SERRA

Andrea "

DATE OF SEARCH:

COVER AFTER
OCT 3, 89

RESULT OF SEARCH:

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

789401

90 JUN 14 AM 8:55

CAROL HOSELEY BRAUN
REGISTRAR OF TITLES

Property of Cook County Clerk's Office

271/29

UNOFFICIAL COPY

10/10/2011

CLERK OF SUPERIOR COURT, JUDICIAL CENTER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY NO. 10101

10101

Property of Cook County Clerk's Office

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

PAUL V. INSERRA AND ANDREA D. INSERRA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of JUNE, A.D. 19 85, and REGISTERED in the REGISTRAR'S Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 3440563, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

LOT 266 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2), AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

310 S. Bristol Lane, Oak Hills, Ill
PERMANENT TAX I.D. NUMBER: 03-37-107-015

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 17th day of November, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Asst. Vice President
Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of November, A. D. 19 89.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Notary Public

Legal follows
Cancelled into updated
139198 Kaplan

3888795

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1989 JUN 14 PM 2:05
CAROL MOSELEY BRADY
REGISTRAR OF TITLES

3888795

IDENTIFIED No.	REGISTER OF TITLES CAROL MOSELEY BRADY C.T.I. CLERK
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CHICAGO TITLE INS.
G#

72-284-860

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mrs + Mrs Paul & Norma
3105. Bawler Ave
Oak Nts Ill 60005

Mail This Instrument To:

IN DUPLICATE
1989/6/14

Know all men by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby conferred, does, hereby Remise, Convey, Release and Quit-Claim unto

PAUL V. INSERRA AND ANDREA D. INSERRA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of JUNE, A.D. 19 85, and REGISTERED in the REGISTRAR'S Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 3440563, and Additional Advance Agreement dated _____, 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and _____ in the office of _____ of Records, on page _____, as Document No. _____, situated in the County of _____ and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF LOT 266 IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and a tested by its Assistant Secretary, and this _____ day of _____, A.D. 19 89

By: _____
Aast. Vice President
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
Attest: _____
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

DO HEREBY CERTIFY that _____, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and _____, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day of _____, A.D. 19 89

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
WAYNE W. FRANZEN
MY COMMISSION EXP. MAY 1, 1991

Notary Public: _____

UNOFFICIAL COPY

This instrument was prepared by: Karen L. Jaeger, ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, 25 East Campbell Street, Arlington Heights, Illinois 60005

739198
Karl Blum

Legal follows
Cancelled not official

92-24-8602

5628882

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

*Mr & Mrs Paul Luserna
3105 Bristol Lane
Arl Hts Ill 60270 5*

TO

Property of Cook County Clerk's Office

1495466
IN DUPLICATE
AD

3888795

REGISTRATION OF TITLES
CAROL ROSELEY DASH
REGISTRAR OF TITLES
JUN 14 PM 2:05

3888795

REGISTERED TO CAROL ROSELEY DASH C/T/L CHICAGO	IDENTIFIED No.
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CHICAGO TITLE INS.
7-2-24-860