UNOFFICIAL

Form MP-10

Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1989 SERIES C&D

ASSIGNMENT OF MORTGAGE

KNOW THAT MIDWEST SAVINGS AND	LOAN a n ASSOCIATION	
with its principal place of busines	ss in BOLINGBROOK II 60430	
(hereinafter called the "Assignor"), in consideration of	f Ten Dollars (\$10.00) and other good and valuable considera-	
tion, the receipt and sufficiency of which is hereby ac	knowledged, paid by the ILLINOIS HOUSING DEVELOPMENT	
AUTHORITY a body politic and corporate ther	reinafter called the "Assignee"), hereby sells, assigns,	
warrants and conveys unto the Assignee that cer	tain Mortgage dated May 16 1990 , made	
by caregroup cancers are a racering.		
to Assignor in the principal sum of Fifty Three	Thousand and no/100 Dollars	
(\$) and recorded in the Office of	i the Recorder of Deeds of <u>coort</u> County, z r	T
Illinois, on real estate legally described as follows	S: O !	四
	<u>-</u>	£
LOT 59 IN FAIR ELMS THIRD ADDITION, A	A MESOBOLVISION OF BLOCKS O NWN 2 WWD IND	
WEST 133 FEET OF BLOCKS 7 AND 8 IN FI	RST ADDITION TO F.J. LEWIS SOUTHEASTERN 5	·T1
37 NORTH, LANGE 15 EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK COUNTY,	Ö
ILLINOÏS.	7	
· O.	RST ADDITION TO F.J. LEWIS SOUTHEASTERN ST FRACTIONAL 1/2 OF SECTION 17. TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNTY,	5
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5 04111 A 60 M X 14 10 11		FOLLOWS MORTGAGE
MIG RELIADED AS DOLT 3881	738	TT.
11.0		
TOOTTI IED WITH the note described in sold	Mortgage and the monles due and to become due thereon	
OGETHER WITH the note described in Sing	same unto the Assignee and to the successors, legal	
With Interest, 10 MAVE AND 10 MOLD the S	ser, 4 dillo the Assigned and to the successors, regar	
representatives and assigns of the Assignee fore	1 701.	
The words "Assignor" and "Assignee" shall	t be construed as if they read "Assignors" and "Assignees"	
whenever the sense of this instrument so requires.	ity executed this Assignment theday	
IN WITNESS WHEREOF, the Assignor has du	liy execution this Assignment theday	
of <u>May</u> 1990	· //>	
	X X X X X X X X X X X X X X X X X X X	
	By:	~
	LANGTHANT. (:
•	Title: (
	T_{a}^{\prime}	**
ATTEST: (SEAL) / .	',0	67
I Sulling		
By: Vaning a- butter	<u> </u>	
T(tie: ASSISTANT GECRETARY		
STATE OF ILLINOIS		****
) S S		,
COUNTY OF WILL)		
THE UNDERSIGNED a Not	tary Public in and for the County and State aforesaid, do hereby: (
certify that JOHN S. WAYNE	and TAMMY A. SULLIVAN, who are,	<i>*</i>
personally known to me to be the same persons who	se names are subscribed to the foregoing instruments as such	•.
PRESIDENT and ASSISTANT-SEC	CRETARY of said ASSOCIATION appeared	
before me this day in person and acknowledged that t	they signed, sealed and delivered the said instrument of writing	
as their free and voluntary act, and as the free and vol-	untary act of said ASSOCIATION , for the	•
uses and ournoses therein set forth, and caused the	corporate seal to be thereunto attached.	
Given under my hand and notarial seal this	16th day of May 19.90	
)~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
" OFFICIAL SEAL " }	Majart A. Cta Day	
MARGOT I STANLEY } -	11 wegat & Druncay	
NOTARY PUBLIC, STATE OF ILLINOIS }	V Notary Public T	
MY COMMISSION EXPIRES 12/15/93 }		
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APP ALL		
(SEAL)		

My Commission Expires <u>DECEMBER 15, 1993</u> This instrument was prepared by: MARGOT STANLEY

324 BOLINGBROOK, COMMONS
BOLINGBROOK, IL 60439

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