PORK 4111

UNOFFICIAL COPYO O DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH	1066278
PARTIES IN INTEREST:	

Earnest mitchell	DATE OF SEARCH:
Ella mitchel	-6-12-9
	783124
	7.5
RESULT OF SEARCH:	-12 90AT
	$\underline{\hspace{0.1cm}}$
	
INTENDED GRANTEES OR ASSIGNEES:	9
	JUH 12 P
	JUH 12 P
	Q/7/S
	JUH 12 P
	JH 12 PH 3: 14
	JUH 12 P
	JH 12 PH 3: 14

Citicorp Savings of Illinois Bank-By-Nail P.O. Box 87126 Chicago, Ellinois 60680-9990 Tel*phone (312) 263-6660

RELEASE DEED

Loan Number:

26001034053

UNOFFICIAL3GORY ...

3888200

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Earnest Mitchell and Ella Mitchell, his wife

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have of the County of Coak bearing the date the5th day of July acquired in, through or by a certain Hortgage Deed and A.D. 1985 and registered in the registrars office of Cook County, in the State of Illinois, in book of records, on page 2138-1 as document No. 1066272 , and in book 137 ___ of records, on page , as document No. 3449388 , to the premises therein described as follows, to wit:

**Lot 16 in block 2 in the subdivision of lots one to ten both inclusive, in Charles Ringer's South Shore addition, being a subdivision of the East } of the Southwest quarter($\frac{1}{4}$) of section 31, town 38 North, range 15, East of the third principal meridian (except the South 33 feet thereof taken for widening East 83 d Street)

8148 S. Kingston Chicago, II. 60617

PIN # 21 - 31 - 118 - 1032

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of Chicago situated in the City County of Cook and state of U.Linois, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONEY WHEREO', Firicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, he caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, by 19<u>89</u>

this 30th day of November

Attested:

Leo R. Roth Assistant Secretary

STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, the the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this un in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Scal on November 30,1989

THIS INSTRUMENT WAS PREPARED BY: L Matijevich

Citicorp Savings of Illinois P.O. Box 87126 Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to: BOX 112 BELL FEDERAL SAVINGS AND LOAN 5555 WEST 95th STREET OAK LAWN, IL 60453

85012037

Notary Public Sharon Wright

OFFICIAL SEAL SHARON WRIGHT NOTARY PUT TO STATE OF ILLINOIS My Commissiva Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF DEEDS RECORDER OFFICE IN WHOSE THE MORTGAGE OR DEED WAS FILED.

UNOFFICIAL COPY

