AL CORY 3 8

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•	2.	5	30	14	2	6

RESENT PARTIES IN INTEREST:	6-1
PHICAGO TITLE & TRUST CO	DATE OF B
	- 12-8 - 12-8 6-12-9099
SULV OF SEARCH:	- /d-2
Mnas	6-12-9099
<u> </u>	
	- - - 90.
	SCOUNTS P
ENDED GRANTEES OR ASSIGNEES:	PH 4: 23
	Sc.
	SDENTIFI
LT OF SEARCH:	Na
	Registrar of Turner CAROL MOSELEY SA
	FN

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AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1.	. That I am IRENE LAUDICK	and attached hereto is an
	assignment of mortgage dated	7-1-89 from Eila mloFKH
	(110 Mmoures wite as	signing a certain mortgage recorded as
	document # 3288 245 to	a certain parcel of real estate commonly
		S-t,
	and legally described as follow LOT 5 IN REPAIS ESTATES, BEING A SUBDIVIS 1/4 OF THE NORTHWEST 1/4 OF SECTION 29.	SION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWES? TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD THE THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
2.	THES OF COOK COUNTY, ILLINOIS ON FEBR That upon execution of said assi	UARY 16, 1965, AS DOCUMENT NUMBER 2195533. PIN #: 30-29-122-006 ignment of mortgage Field Mortgage Co.,
	f/k/a WestAmerica Nortgage Compa	any, through inadvertance and error did
	not file the assignment of mortg	
3.	. That the assignment of mortgage	is still valid and the mortgage has in
	fact been sold to the assignee a	is shown on the attached assignment.
4.	. That at all times said mortgage	was in possession of Field Mortgage Co.,
	f/k/a WestAmerica Mortgage Compa	
5.	That I make this affadavit to in	duce the Registrar of Titles to waive
	any objections as to stale date	
6.	Now, therefore, Field Mortgage C	o., f/k/a VertAmerica Mortgage Company,
		t all times shall indemnify and save
		# 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1

6. Now, therefore, Field Mortgage Co., f/k/a VestAmerica Mortgage Company, their heirs and/or successors, at all times such indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay to registration of this assignment of mortgage and the registering of some on Torrens Certificate # 144169 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to before me this 19 day of JANUARY 1990

- ---- 1001

ASSISTANT SECRET

NOTARY PUBLIC

ILLINOIS COUNTY OF LOAN.NO POOL.NO COOK (T) 961681**EX**(1200870)

62595

VIEN RETOR DED NATU TOJ 8 8 2 5 2 ONTHAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

3885252

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO.,	A COLORADO CORPORATION ACTOR OF THE ACTOR OF
	located at 14707 EAST SECOND
AVENUE, AURORA. COLORADO	1777 2707 000000
hereby grants, assigns, and transfers	O MOUNTAIN STATES MORTGAGE CENTER, INC., A
UTAH CORPORATION located at 833 E. 400 SOUTH, SALT LAKE CITY	. UTAH 84102
all the rights, title and interest of	undersigned in and to that certain Real
Estate Mortgare dated <u>DECEMBER 28, 1982</u> MARY ANN ADAMSON, HUSBAND AND WIFE	, executed by <u>EDWARD P. ADAMSON AND</u>
MANY AND ADAMSON, HUSBAND AND WIFE	to westamerica mortgage compan
and recorded in 1/ber/cabinet	at page(s)/drawer
document/instrument 30 3288245	microfilm #
pin number. 30-29-122-303	tct# 1492604
	inois described hereinafter as follows:
LOT 5 IN REAVIS ESTATES, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, 1 DWNSHIP 36 NORTH	
PRINCIPAL MERIDIAN, ACCORDING TO THE SUAT THEREOF REGI	STERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 16, 1965, AS I 30-29-122-005	DOCUMENT NUMBER 2195533. PIN #:
30-23-122-003	
	38892 52
Property Address: 3343 E 171ST ST, LAVISIN	G, IL 60438
Together with the note or notes therein	
due and to become due thereon with inte accrue under said Real Estate Mortgage	
,	0,
dated <u>JULY 1, 1989</u>	4
· · · · · · · · · · · · · · · · · · ·	'/)x.
AKO.	FIELD MORTGAGE CO.
FORMERLY BY_Sully H	KNOWN AS WESTAMERICA MORTGAGE COMPANY
50	'QA.
By Sully W	Let I
SALLY HY	ATT
ASSISTA	NT VICE PRESIDENT
SV.	$R \rightarrow 0$
SUSAN BI	RIDGES (
ASSISTA	NT SECRETARY
STATE OF <u>CALIFORNIA</u>)	
COUNTY OF SACRAMENTO)	
On JULY 1. 1989 before	me CURTIS R. EBY
personally appeared SALLY HYATT	and SUSAN BRIDGES
personally known to me (or proved to me	on the basis of satisfactory evidence)
to be the person(s) who executed the wit	
ARRIGIANT SECRETARY	nin instrument as <u>Assistant vice President</u>
and ASSISTANT SECRETARY	and acknowledged to me the corp-
and ASSISTANT SECRETARY oration executed it.	and acknowledged to me the corp-
and ASSISTANT SECRETARY	and acknowledged to me the corp-
oration executed it.	and acknowledged to me the corp-
and ASSISTANT SECRETARY	and acknowledged to me the corp-
oration executed it.	and acknowledged to me the corp-
oration executed it. Notary public in and for said County and CURTIS R. EBY CURTIS R. EBY Notary Public - California	State PREPARED BY: ARLEEN PARKER
oration executed it. Notary bublic in and for said County and CURTIS R. EBY	and acknowledged to me the corp-

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Property of Cook County Clerk's Office

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442609 NID NES 388852 CAROL TORR OF TITLES

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