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FORM 4111

DOCUMENT NO.

1499247

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

Joseph Nuzzarello

DATE OF SEARCH:

RESULT OF SEARCH:

None

3
23
78

Property of Cook County Clerk's Office

790130

6-18-90
JUN 19 2 56 PM '90

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

IDENTIFIED
No.
SEARCHED
SERIALIZED
INDEXED
FILED

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120170

CONTRACT/POOL # 952191

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COMMITMENT # _____

LOAN NO. 020876-9

WHEN RECORDED, MAIL TO:

FIELD MORTGAGE COMPANY
EXA, WESTAMERICA MORTGAGE COMPANY
14707 E. SECOND AVE.
AURORA, CO 80011
303-341-8000

3889680

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY, herein after referred to as ASSIGNEE, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 NORTH FREDERICK AVE., GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage of Deed of Trust bearing date of 8-1-86 made and executed by _____

Joseph Margarella, a bachelor
to Westamerica Mortgage Company

which said Mortgage or Deed of Trust was recorded on 1-2-87 as Reception No. 36046520 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of Cook County, Ill and which Mortgage Deed of Trust covers property described as:

LOT 178 IN BERWYN MANOR, A SUBDIVISION OF THE SOUTH 1,271.3 FEET OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOAN AMOUNT: \$ 100,167.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. 16-19-221-009 T# 1172178

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1 day of JUNE, 19 90

FIELD MORTGAGE COMPANY, FKA
WESTAMERICA MORTGAGE COMPANY

BY: Steven A. Rubin
STEVEN A. RUBIN/PRESIDENT/CEO

BY: Teresa Johnson
TERESA JOHNSON/ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF ARAPAHOE)

On this 1 day of JUNE, 19 90, before me, the undersigned Notary Public, personally appeared STEVEN A. RUBIN who acknowledged himself/ herself to be PRESIDENT/CEO

and TERESA JOHNSON who acknowledged herself/ herself to be ASSISTANT SECRETARY FIELD MORTGAGE COMPANY, FKA WESTAMERICA MORTGAGE COMPANY and as such officers being authorized so to do, executed the corporation by himself/ herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES 3/28/93

REQUESTED AND PREPARED BY: SUE CRAWFORD

3889680

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VALID
1499247
MCS

3809680

1990 JUN 18 PM 2:59
CAROL ROBERTY BRAUN
REGISTRAR OF TITLES

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|------------|----------|-----|
| RECORDS | 1499247 | 124 |
| INDEXED | 33209-88 | |
| SERIALIZED | 6-15-90 | |
| FILED | | |

WEST ANDREA M26.
14707 E. 2nd AVE
AURORA, CO 80017

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