

UNOFFICIAL COPY

0 3 8 9 5 0 2

6-15-90  
Jag

None  
RESULT OF SEARCH:

277  
PB

FISHLAND OIL INC.  
INTENDED GRANTORS OR ASSIGNEES:

6-15-90  
Jag

None  
None  
RESULT OF SEARCH:

5600 MISSISSIPPI BRANCH  
90 JUN 15 PM 1:59

1989841

LAVERNE MAHLER BEUTON - AND  
" " " " " "  
RUSSELL " " " " " "  
MAHLER FAMILY TRUST

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DATE OF SEARCH:

1023877  
2051-439  
70-79-365

DOCUMENT NO.

[SEAL]

Assistant Secretary  
J. Michael Widdow  
*J. Michael Widdow*

IN WITNESS WHEREOF, I have signed and sealed this  
Certification this 1st day of JUN, 1990.

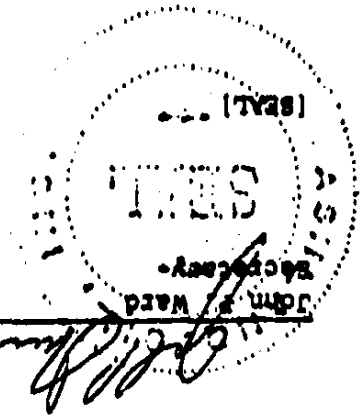
(b) Said Delegation of Authority has not been revoked, modified,  
annulled or amended in any manner whatsoever; and does not  
in any respect conflict with or contravene the By-Laws,  
regulations or Articles of ASHLAND.

(a) Attached hereto is a true and correct copy of a Delegation  
of Authority to William R. Sawran authorizing him to act for  
and on behalf and in the name of ASHLAND to negotiate,  
execute, and deliver contracts, leases, options, deeds,  
rights of way, easements, certificates and any other  
document, of whatever form or substance, related to the  
acquisition, sale, lease, use, enjoyment or benefit of real  
property by ASHLAND.

The undersigned certifies that he is an Assistant Secretary  
of ASHLAND OIL, INC. ("ASHLAND"), a Kentucky corporation, and  
that, as such, he is authorized to execute this certification on  
behalf of ASHLAND and further certifies that:

CERTIFICATION

4



John P. Ward  
Secretary of the Board

*[Handwritten signature]*

ASHLAND OIL, INC.

ATTEST:

IN WITNESS WHEREOF, the corporation has caused this Delegation of Authority to be executed and attested on its behalf, and its seal to be affixed, in the County of Greenup, Commonwealth of Kentucky, on this 28th day of May, 1986, but effective as of October 28, 1985, by the undersigned John R. Hall, duly authorized Chairman of the Board of the corporation, and John P. Ward, duly authorized Secretary of the corporation.

William R. Sawran herein designated shall be authorized to act hereunder from the effective date hereof only so long as he shall remain a Vice President of the corporation, or until such time as this instrument has been revoked, annulled and set aside by an instrument filed with the office of the Secretary of the corporation; provided, however, that any action heretofore done or performed by William R. Sawran in fulfillment of or carrying out of the foregoing authority is hereby confirmed and ratified.

KNOW ALL PERSONS BY THESE PRESENTS: That Ashland Oil, Inc., a corporation organized and existing under the laws of the Commonwealth of Kentucky (the "Corporation"), acting by and through John R. Hall, its duly elected Chairman of the Board, has and does hereby delegate to and authorize WILLIAM R. SAWRAN, Vice President, with full power and authority for and on behalf and in the name of the Corporation, as its Vice President, during the period hereinafter specified, and subject to the restrictions and limitations set forth herein, the authority to negotiate, execute and deliver contracts, leases, options, deeds, rights of way, easements, certificates, and any other document, of whatever form or substance, related to the acquisition, sale, lease, use, enjoyment or benefit of real property by the Corporation.

Effective October 28, 1985

WILLIAM R. SAWRAN  
TO  
ASHLAND OIL, INC.

DELEGATION OF AUTHORITY

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



CAROLE S. YOUNG  
My commission expires June 21, 1988

*Carol S. Young*  
Notary Public

Before me, a Notary Public, on this 27th day of May, 1986, appeared John R. Hall and John P. Ward, Chairman of the Board and Secretary, respectively, of Ashland Oil, Inc., a Kentucky corporation, and acknowledged that they executed the foregoing instrument for and on behalf of the corporation in their official capacities as officers of the corporation.

COUNTY OF GREENUP )  
COMMONWEALTH OF KENTUCKY )  
SS: )

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

THIS INDENTURE, made this 21 day of May, 1990, between Laverne Mahler Benton and Russell Mahler Second Successor Trustees of the Mahler Family Trust # 444 as trustee s under The Mahler Family Trust # 444

3889302

dated the 9th day of February, 1963, grantors, and ASHLAND OIL, INC.

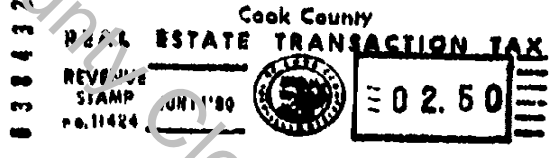
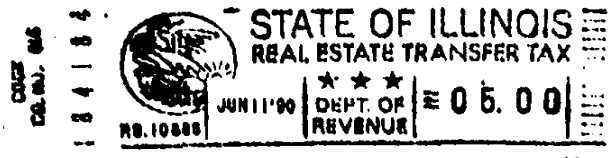
P.O. Box 14000, Lexington, Kentucky 40512 (NAME AND ADDRESS OF GRANTEE)

grantee, WITNESSETH, That grantor, in consideration of the sum of Five Thousand (\$5,000.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

(The Above Space For Recorder's Use Only)

Copy after date

Property of Cook County Clerk's Office



together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor s, as trustee s as aforesaid, hereunto set their hand s and seal s the day and year first above written.

Russell Mahler (SEAL) as trustee as aforesaid

Laverne Mahler Benton (SEAL) as trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laverne Mahler Benton and Russell Mahler, Second Successor Trustees of the Mahler Family Trust No. 444

IMPRESS SEAL HERE

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that f they signed, sealed and delivered the said instrument as their free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of May, 1990 Commission expires 2/26 1992 David Pottishmann NOTARY PUBLIC

This instrument was prepared by David Pottishmann, attorney 134 N. La Salle Street Chicago, Illinois, 60602 312 236 1710 (NAME AND ADDRESS)

MAIL TO: Ashland Oil, Inc. (Name) P.O. Box 14000 Lexington, Ky 40512 Attn: Mr. W. Mikail Loar (City, State and Zip)

ADDRESS OF PROPERTY: 1500 N. Dearborn St. Chicago, IL 60610 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: (Name)

AFFIX "RIDERS" OR REVENUE STAMPS HERE



3889302

OFFICIAL SEAL DAVID POTTISHMANN NOTARY PUBLIC STATE OF ILLINOIS

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That part of the West One Third (1/3rd) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, lying Northeastly of the following described line; Commencing at a steel plate at the Northwest corner of said Section 33; thence East 201.8 feet along the North line of said Section 33, to the point of beginning of the line herein being described; thence Southeastly 258.7 feet along a line making a right deflection of 33° 14' 00" with the last described course to the East line of the West Third (1/3rd) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section 33.

3889302

*Dead*  
10-23-77  
REGISTERED

1990 JUN 15 PM 2:54  
CAROL MCKEY BEAUN  
REGISTRAR OF TITLES

3889302

Age of Grantee	
Address	3889302
Husband	
Wife	
Submitter	<i>Card</i>
Acquire	
Defect	
Remarks	
3889302	
CHICAGO	

CHICAGO

CHICAGO

70-79-365