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(THESE LOTS ARE REGISTERED IN TORRENS.)

PIN: 20-29-317-038 (LOTS 35, 36, 37, & 38)
20-29-317-004 (LOT 45)
20-29-317-003 (LOT 46)

LOTS THIRTY-FIVE (35), THIRTY-SIX (36), THIRTY-SEVEN (37), THIRTY-EIGHT (38), FORTY-FIVE (45), FORTY-SIX (46) IN M.J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3 (PARKING LOT):

(THESE LOTS NOT REGISTERED IN TORRENS.)

PIN: 20-29-317-010 (LOT 39)
20-29-317-009 (LOT 40)
20-29-317-008 (LOT 41)
20-29-317-007 (LOT 42)
20-29-317-006 (LOT 43)
20-29-317-005 (LOT 44)
20-29-317-002 (LOT 47)

LOTS 39, 40, 41, 42, 43, 44 AND 47 IN M.J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 (PARKING LOT):

PIN: 20-29-317-015-9001

TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT 21053444, SAID TRACTS BEING PART OF LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33, AND LOT 34 (EXCEPT THE NORTH 16 FEET OF SAID LOT 34) TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 31, ALL TAKEN AS 1 TRACT, IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JAMES' SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1 (BUILDING):

Common Address: 7859 South Ashland Avenue
Chicago, Illinois 60620

LEGAL DESCRIPTION OF MORTGAGED PREMISES

EXHIBIT A

7833387

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All interest of Debtor in any goods the sale of which shall have given, or shall give

of the accounts or inventory or relating thereto) of title, instruments of general intangibles arising out of chattel paper, contract rights, documents

whether or not specifically assigned to Bank! Accounts now existing or hereafter arising

(g) All Debtor's

(f) All proceeds from the sale, transfer or pledge of any or all of the foregoing property; and

(e) Debtor's right, title and interest in contract rights beneficial to the operation of the Mortgaged Premises from time-to-time;

(d) Debtor's right, title and interest in the leases, rents, rights and guarantees made or agreed to by any person or entity with, or other agreements for use and occupancy made or agreed to by, any person or entity pertaining to all or any part of the Mortgaged Premises, whether such leases have been heretofore or are hereafter made or agreed to;

(c) Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Mortgaged Premises and located on the Mortgaged Premises;

(b) Articles or parts now or hereafter affixed to the property described in the foregoing granting clause or used in connection with such property, any and all replacements for such property and all other property of a similar type or used for similar purposes now or hereafter in or on the Mortgaged Premises;

(a) All apparatus, equipment and articles used or to be used to supply heat, gas, air conditioning, water, moisture control and storage, including (without restricting the foregoing) partitions, air handling equipment and systems, all utility lines, outlets and fixtures, screens, window coverings, window shades, storm doors, and windows, floor coverings, carpets, awnings, stoves, stokers, water heaters, disposals, gas and electric equipment, elevators, pumps, motors, dynamos, cabinets and shelving, laundry, laundry, refrigerating and cooling equipment, heating and air conditioning units, refrigerators, stoves and ovens, replacements of any such articles and all property owned by Debtor and used for similar purposes now or hereafter in or on the property described in Exhibit A hereto and commonly known as 7859 South Ashland Avenue, Chicago, Illinois, (the "Mortgaged Premises");

EXHIBIT B

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Property of Cook County Clerk's Office

(v) Without limitation to the foregoing all proceeds and products in any form of Debtor's Accounts whether specifically assigned to Bank or not.

(iv) All money, credits and refunds now due or hereafter becoming due to borrower from any manufacturer, distributor or supplier of inventory now owned or hereafter acquired by Debtor; and

title to, and all guarantees and other property securing payment of or performance under any account or any such chattel paper, contract rights, documents of title, instruments or intangibles;

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1 3889387

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Illinois Filing No. 5: 11
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 11" or 9" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

For Filing Officer
(Date, Time, Number, and Filing Office)

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First and address(es))	Secured Party(ies) and address(es)
Ambassadors for Christ Church 7859 South Ashland Ave. Chicago, IL 60620	Highland Community Bank 1701 W. 87th St. Chicago, IL 60620

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1. This financing statement covers the following types (or items) of property:

See Exhibit B attached hereto.

1330 JUN 13 1971

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Indicate Real Estate)

2. (If applicable) The above goods are to become fixtures on (the land to be identified or the above interests or the like (including all) and shall be treated with the fixtures of the wellhead or mineral of the well or mine located on (Strike what is inapplicable)
(Indicate Real Estate)

See Exhibit A attached hereto.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

AMBASSADORS FOR CHRIST CHURCH
an Illinois Religious Corporation

4. Proceeds of collateral are also covered.

X Additional sheets presented.

By: *Joseph [Signature]*
Signature of Debtor

Attest: *[Signature]*
Secretary

X filed with Recorder's Office of COOK County, Illinois
Registrar of Titles

Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered by UCC 9-402 (2)

FILING OFFICER COPY ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

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CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

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IDENTIFIER No.	
Registrar of Terrors Titles CAROL MOSELEY BRAUN Bowsky	