

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

921054

DATE OF SEARCH:

790766

Jan 24 1985

Wille Woods

RESULT OF SEARCH:

Woods William A. 6-21-90
 14649 GREEN - Orland Park, IL. exp
 Doc # 86126801 \$4,842.21 4-3-86
 Woods, Betty H. + Sheri S
 181 S. Karlov - Chgo. IL
 Doc # 85265369 \$8,939.44 11-4-85
 Doc # 85281413 4,431.61 12-14-85
 Doc # 27498118 4,495.83 4-3-85
 959 S. Yates - Chgo. IL

90 JUN 21 AM 11:01

COMM. ASSESSMENT DIVISION

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

Deputy Clerk's Office

R. DEGRAFF,
 AGENT FOR
 WESTAMERICA MORTGAGE CO.
 1407 E. Second Avenue
 P.O. Box 321
 Aurora, Colorado 80040-0321

UNOFFICIAL COPY

100399

Property of Cook County Clerk's Office



FIELD MORTGAGE CO.

f/k/a WestAmerica Mortgage Company

AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am IRENE LAUDICK and attached hereto is an assignment of mortgage dated 7-1-89 from FIELD MTG. FKA WESTAMERICA assigning a certain mortgage recorded as document # 3399634 to a certain parcel of real estate commonly known as 9147 S. Cottage Dr. Ave and legally described as follow:

See legal attached

- 2. That upon execution of said assignment of mortgage Field Mortgage Co., f/k/a WestAmerica Mortgage Company, through inadvertance and error did not file the assignment of mortgage in a timely manner.
- 3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment.
- 4. That at all times said mortgage was in possession of Field Mortgage Co., f/k/a WestAmerica Mortgage Company, and in that of no other.
- 5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
- 6. Now, therefore, Field Mortgage Co., f/k/a WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 921054 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to before me this 19 day of JANUARY 1990

Eugenia Pritzel
NOTARY PUBLIC

Irene Laudick
ASSISTANT SECRETARY

My Commission expires June 24, 1991

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0 5 8 9 8 7 6 7

972719

ATTACHMENT A

Property of [Faint watermark text]
Recorder's Office

PARCEL 1: LOT 15 (EXCEPT THE WEST 98 FEET 10 INCHES AS MEASURED ALONG THE SOUTH LINE OF LOT 15; AND EXCEPT THE EAST 20 FEET, AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE, OF SAID LOT 15; THE SOUTH 1/5 OF THE EAST 20 FEET, AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE, OF SAID LOT 15 ALL IN BLOCK 9 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. LR2051551.

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (T)
LOAN NO. 972719 (1209279)
POOL NO. 117066

WHEN RECORDED MAIL TO 3 8 9 0
ONTRAK ASSIGNMENT SERVICE 3890767
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*check
filed
10/10/88*

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION
located at 14707 EAST SECOND AVENUE, AURORA, COLORADO
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 1984, executed by EASTER M. ROSS, A SPINSTER
to WESTAMERICA MORTGAGE COMPANY
and recorded in file/cabinet at page(s)/drawer
document/instrument no. 3399634 microfilm #
pin number. 25-02-300-038 tct # 921054
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 25-02-300-038

Legal Name City
Subject to possible U.S. Federal Tax

Property Address: 9147 S COTTAGE GR AVE, CHICAGO, IL 60619
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT
BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

3890767

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Curtis R. Eby
Notary public in and for said County and State
CURTIS R. EBY

PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

UNOFFICIAL COPY

92105-4
1010

WESTAMERICA MORTGAGE CO.
1407 E. SECOND AVENUE
P.O. BOX 321
Aurora, Colorado 80014-0321

REGISTERED
NO. TITLE
PRECEDES
CAROL MORTGAGE CO. PARTN
REGISTERED

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1990 JUN 2

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Property of Cook County Clerk's Office

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