June

day of

A.D. 19 90

Loan No. 02-1043438-9

JTHIS INDENTURE WITNESSETII: That the undersigned mortgagor(s)

HIS WIFE

John P. Fischer and Shirley J. Fischer, as Joint Tenants.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

C905697, 34

in the State of Illinois

to-wit: 3327 N. Overhill

Lot 28 in Block 7, in Gauntlett, Feuerborn and Klode's Belmont Heights Addition being a Subdivision of the East Half of the East Half of the Southwest Fractional Quarter : of Fracticial Section 24, South of the Indian Boundary Line, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 12-24-322-029

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgage in the sum of

Forty Thousand No. ceen Dollars & 89/100 ----- Dollars (\$ 40,019.89 and payable: Five Hundred Sevent/ One & 98/100 ------Dollars (\$ 571.98), per month commencing on the 20 day of 19 90 until the note if fully paid, except that, if not sooner paid, July

the final payment shall be due and payable on the 20 day of . 2000 and hereby release June and waive all rights under and by virtue of the LOMESTEAD EXEMPTION LAWS of this State,

The holder of this mortgage in any action to fore lost it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in pay court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complantan; in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an addition? Hen upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indictedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

ohn P. Fischer

Shirley J. Fischer

.....(SEAL)

STATE OF ILLINOIS SS.

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HIS GIFE John P. Fischer and Shirley J. Fischer, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act, for the

THIS INSTRUMENT WAS PREPARED BY

Joyce Mitchell

4901 W. Irving Park Road

Chicago, II. 60641

OFFICIAL SEAL NANCY C. ZAPFE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/17/92

ADDRESS

FORM NO:41F

UNOFFICIAL COPY

Property of Coot County Clert's Office

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Submitte 90825
Address.
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Address.

COMMUNITY TITLE CURRENTY CO.

377 E. Butterfield Rdt. Suite 1000 10 mbach || linnis: 60148 (708) 512-044 | 1-808-222-1886

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