

# UNOFFICIAL COPY

Form #20

03890037

Certificate No. 1464075 Document No. 3890037

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached  
on the Certificate 1464075 indicated affecting the  
following described premises, to-wit:

UNIT 418-101 described in survey delineated on and attached to and a part of a Declaration of Condominium  
Ownership registered on the \_\_\_\_\_ day of \_\_\_\_\_ September, 19 81 as Document Number 3211051

An Undivided 1.248% interest (except the Units delineated and described in said survey) in and to the following  
Described Premises:

That part of the South Three Quarters (3/4) of the West Half (1/2) of the East Half (1/2) of the Northwest  
Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian, bounded by  
a line described as follows: Beginning at a point in the West line of the above mentioned tract, said point  
being 491.61 feet South of (as measured along said West line), the Northwest corner thereof; thence North  
49°02'10" East, 763.00 feet to a point in the North line of said tract which is 576.26 feet East of (as  
measured along said North line), said Northwest corner; thence North 89°00'30" East, along said North line,  
28.44 feet; thence South 00°04'00" East, 174.93 feet to a point of curvature; thence Southwesterly, along a  
curved line, being the arc of a circle convex Southeasterly, tangent to the last described course and having  
a radius of 115.00 feet, an arc distance of 91.81 feet; thence South 45°40'40" West, tangent to the last  
described curved line, 269.63 feet to a point of curvature; thence Southwesterly, along a curved line, being  
the arc of a circle convex Northwesterly, tangent to the last described course and having a radius of 630.00  
feet, an arc distance of 140.62 feet to a point of compound curvature; thence Southwesterly, along the arc  
of a circle convex Northwesterly, tangent to the last described curved line and having a radius of 1614.00  
feet, an arc distance of 65.40 feet; thence South 30°45'42" East, tangent to the last described curved line,  
120.00 feet to a point of curvature; thence Southwesterly, along the arc of a circle convex Northwesterly,  
tangent to the last described course and having a radius of 380.00 feet, an arc distance of 32.00 feet (the  
chord of which arc bears South 28°10'58" West and measures 31.00 feet) thence North 40°37'50" West,  
271.20 feet, to the point of beginning in Cook County, Illinois.

Section 27 Township 41 North, Range 11 East of the  
Third Principal Meridian, Cook County, Illinois.

George White

CHICAGO, ILLINOIS 6-14 1990

418 PERRIE DRIVE UNIT 101 ELK GROVE VILLAGE, IL

08-27-102-102-1019

For Filing Officer (Date, Time, Number, and Filing Office)

This STATEMENT is prepared to a filing officer for filing pursuant to the Uniform Commercial Code.

Secured Party(ies) and address(es)

Public Federal Savings & Loan  
1400 Torrence Avenue  
Calumet City, Illinois 60409

3890037

0234574

Debtor(s) (Last Name First) and address(es)

AMT. NATL. BANK, TR. #53202  
33 N. La Salle, Chicago, Ill.  
Vincent P. Bianco  
1100 Industrial Drive  
Bensenville, Illinois 60106

1. This financing statement covers the following types (or items) of property.

One (1) dishwasher; one (1) refrigerator; one (1) range;  
one (1) disposal; one (1) heating and cooling unit;  
carpeting; all of the above and foregoing presently  
located in the premises commonly known as Unit 418-101,  
418 Perris Drive, Perris Grove Condominium II, Elk Grove  
Village, Illinois; legal description attached hereto; together with all substitutions.

2. (If collateral is crops) The above described crops are growing or are to be grown on:

renewals, additions and replacements of any or all thereof made during the existence  
of the indebtedness hereby secured. (The above goods are to become fixtures on [The above minerals or the like (including all  
(If applicable) The above goods are to become fixtures on [The above mineral or the like (including all  
and gas) or accounts will be financed at the wellhead or blowhead of the well or mine located on [Since what is inapplicable)  
(Describe Real Estate)  
(Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
the name of a record owner is

4.  Products of Collateral are also covered.

TERMINATION STATEMENT: This Statement of Termination of Financing is presented  
Commercial Code. The Secured Party certifies that the Secured Party no longer claims  
the file number shown above.

Date: 4-27-70 890037

BY: [Signature] (Signature of Secured Party or Assignee of Record. Not Valid Until Signed)

ASSOCIATION OF PUBLIC UTILITIES & COMMUNICATIONS WORKERS OF AMERICA  
SUCCESSION TO PUBLIC UTILITIES & COMMUNICATIONS WORKERS UNION

American National Bank, Tr. #53202

Filing Officer Copy--Acknowledgment

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(This form is approved by the Secretary of State)

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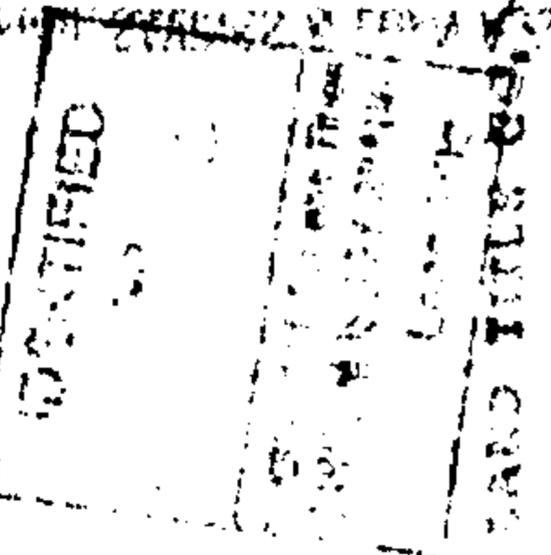
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JUN 19 PM 1:35

CAROL POSNER, CLERK  
REGISTRAR OF TITLES



CHICAGO, ILLINOIS 60644

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Property of Cook County Clerk's Office