

# UNOFFICIAL COPY

FORM 4111

1 2 0 6 8 9 0 0 3 9

DOCUMENT NO.

**STATUTORY FEDERAL TAX LIEN SEARCH**

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\_\_\_\_\_  
\_\_\_\_\_

**PRESENT PARTIES IN INTEREST:**

Chester Peterson  
Linda L. Towner

**DATE OF SEARCH:**

6-19-90

790348

D2-15-89

**RESULT OF SEARCH:**

none  
none

6-19-90 58

**INTENDED GRANTEES OR ASSIGNEES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RESULT OF SEARCH:**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

50 JUN 19 PM 1:23  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

IDENTIFIED  
No. 0  
CARD MOSELEY BRAUN  
L.T.L.

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 60950

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
17W635 BUTTERFIELD ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

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3890039

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby confessed and acknowledged from

SEARS MORTGAGE CORPORATION  
2500 LAKE-COOK ROAD  
RIVERWOODS, ILLINOIS 60015

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 14, 1989  
made and executed by

CHESTER PETERSON  
LINDA L. TOWNER, HIS WIFE

TO AMERICAN STATES MORTGAGE, INC. A CORPORATION OF ILLINOIS  
which said Mortgage or Deed of Trust was recorded on DECEMBER 15, 1989 as Reception No. LR3847559  
in Book No. at Page in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 14615 MINERVA AVENUE  
DOLTON, ILLINOIS 60419

LOAN AMOUNT: \$50,654.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25th day of MAY, 19 90

BY: Maureen Oatt  
MAUREEN OATT, VICE PRESIDENT

BY: Joyce Grudzien  
JOYCE GRUDZIEN, ASSISTANT SECRETARY

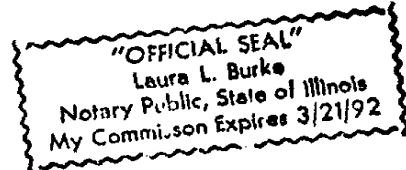
A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF DUPAGE

On this 25th day of MAY, 19 90, before me, the undersigned Notary Public personally  
appeared MAUREEN OATT who acknowledged himself/herself to be VICE PRESIDENT  
and JOYCE GRUDZIEN who acknowledged himself/herself to be ASSISTANT SECRETARY  
of WESTAMERICA MORTGAGE COMPANY  
17W635 BUTTERFIELD ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Laura L. Burke  
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 17W635 BUTTERFIELD ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

REQUESTED AND PREPARED BY: J. Grudzien

MR00507:88

Legal Affairs Mortgage

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LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN BLOCK 3 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14615 MINERVA AVE.  
DOLTON, IL 60419

TAX NUMBER: 29-11-115-026  
20-11-115-012

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3890039 JUN 19 PM 1:38

CAROL MUSELL BRAUN  
REGISTRAR OF TITLES

3890039

IDENTIFIED	NO.
PROPERTY IDENTIFIED BY CAROL MUSELL BRAUN I.T.I.	

3890039

INTERCOUNTY TITLE CO. OF ILLINOIS  
20 WEST MADISON  
CHICAGO, ILLINOIS 60602

JUN 19 1978

1/1376497  
IN DUPLICATE

ALL LAFARINE