

PREPARED BY:

LAURIE ANDERSON  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME FORTUNE SAVINGS BANK  
ADDRESS 16120 US 19 NORTH  
CITY & STATE SUITE 138  
CLEARWATER, FLORIDA 34624-6895

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK, P.O. BOX 6100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18, 1990, executed by SUSAN J. WILKE, DIVORCED AND NOT SINCE REMARRIED

to AMERICAN HOME FINANCE, INC. and who's principal a corporation organized under the laws of ILLINOIS place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page (s) , as Document No. , COOK County Records, State of Illinois described hereinafter as follows:

LOT THIRTY SEVEN----- (77) SOUTH 5 FEET OF LOT THIRTY EIGHT----- (38) IN BLOCK TWO (2) IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK IN THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

18 SSW  
PIN: 16-18-310-009

COMMONLY KNOWN AS:  
1022 SOUTH WISCONSIN, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

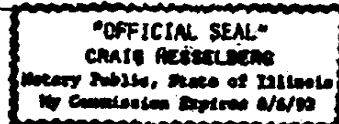
AMERICAN HOME FINANCE, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On June 18, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
By: John Ratkovich  
It's: President  
Witness: \_\_\_\_\_

Notary Public Craig Hesselberg  
My Commission Expires 6-6-92 County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DTC 4072

3890050

# UNOFFICIAL COPY

1995 JUN 19 PM 1:45

CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

3890050

IDENTIFIED	No. 3890050
Registrar of Torts & Titles CAROL MOSELEY BRAUN CLARK	

3890050

PEARSON TITLE  
1827A Hick Rd.  
Rolling Meadows, Ill. 60078

3  
1394664  
IN DUP  
~~3890050~~

Property of Cook County Clerk's Office

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