

UNOFFICIAL COPY

9 1 3 1 3 1 6

58 Town - London  
58 Town - London  
58 Town - London  
58 Town - London  
58 Town - London

P. I. # 29-08-305-001, 002, & 003  
29-08-400-056, 022, 001, 002, 003, 004, 005, 006, & 007

in Cook County, Illinois.\*\*\*  
Section 17, Township 36 North Range 14 East of the Third Principal Meridian  
of South Lawn, being a subdivision of the South 1/2 of Section 8 and part of  
instrument recorded as document 16066012 in McFarland's Subdivision of Block 6  
alley lying east of and adjoining said West 7 feet as originally dedicated by  
West 7 feet of Lot 8 and the West 1/2 of the 16 foot wide North and South vacated  
running east and west which adjoins and accures of Lot 15 aforesaid and the  
Third Principal Meridian together with all that part of the vacated alley  
of part of Section 8 and Section 17, Township 36 North Range 14 East of the  
Lots 15 and 16 in McFarland's subdivision of Block 6 in South Lawn, a subdivision

29-08-400-007 - 29-16

PARCEL FIVE:

29-08-400-006 - 29-15  
together with vacated alley adjoining said lots.\*\*\*  
Section 17, Township 36 North, Range 14 East of the Third Principal Meridian  
South Lawn, a subdivision of the South 1/2 of Section 8 and the North 1/2 of  
Lots 10 to 14 both inclusive, in McFarland's Subdivision of Block 6 of

29-08-400-008 - 29-10  
29-08-400-009 - 29-10  
29-08-400-010 - 29-10  
29-08-400-011 - 29-10  
29-08-400-012 - 29-10  
adjoining the land.\*\*\*

All of Lot 9 in McFarland's subdivision of Block 6 of South Lawn, a subdivision  
of the South 1/2 of Section 8 and the North 1/2 of Section 17, Township 36 North,  
Range 14 East of the Third Principal Meridian together with vacated alley

29-08-400-022

PARCEL THREE:

on March 20, 1968.\*\*\*  
on November 8, 1954 and vacated as per document no. 20435714 and recorded  
said lot dedicated as a public alley as per document 16066012 and recorded  
Lot 8 (except the East 2 feet thereof and except the East 1/2 of that part of

29-08-400-056

PARCEL TWO:

East of the Third Principal Meridian.\*\*\*  
in Kuechler's Subdivision of Block Seven (7) of South Lawn, a subdivision  
of Section 17, and South Half (1/2) of Section 8, Town 36 North, Range 14,

- Lot One-----29-08-305-001
  - Lot Two----- (2)
  - Lot Three----- (3)
  - Lot Four----- (4)
  - Lot Five----- (5)
  - Lot Six----- (6)
  - Lot Seven----- (7)
  - Lot Eight----- (8)
  - Lot Nine----- (9)
  - Lot Ten----- (10)
  - Lot Eleven----- (11)
  - Lot Twelve----- (12)
- 29-08-305-002  
29-08-305-003

PARCEL ONE:

3891316

UNOFFICIAL COPY

0 3 8 9 1 3 1 6

3891316

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, That L. Lawrence R. Hochberg, Trustee,  
of the City of Harvey

of the County of Cook and State of IL for and in consideration of the payment of  
Assignment of Rents &  
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto South Holland Trust & Savings Bank,  
(NAME AND ADDRESS)  
as Trustee, U/T/A #2709, 16178 South Park Ave., South Holland, IL, 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
Assignment of Rents &  
I may have acquired in, through or by a certain Trust Deed, bearing date the 21st day of  
February, 1981, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3499617 &  
3499616, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

3891316

3891316

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of June, 1990.

L. Lawrence R. Hochberg (SEAL)  
Lawrence R. Hochberg  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by Barbara A. Hager, 174 E. 154 Street, Harvey, IL. 60426  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: RETURN TO

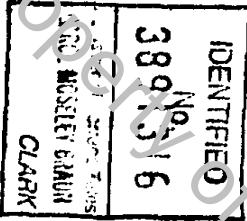
FIRST NATIONAL BANK IN HARVEY  
174 EAST 12TH STREET  
HARVEY, ILLINOIS 60426

GEORGE E. COLE  
LEGAL FORMS

3891316

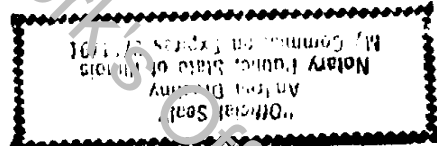
3891316

1990 JUN 22 PM 3:08  
COOK COUNTY CLERK  
REGISTERED INSTRUMENTS



*Robert*  
*12/3/85*  
*IPD*

*1st Nat'l Bank of Harvey*  
*174 E. 15th St*  
*Harvey, IL 60426*



*Lawrence R. Hochberg*  
Notary Public  
Commission expires 2-11-91

Given under my hand and official seal this 19th day of June 1990.

I, \_\_\_\_\_ the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
Lawrence R. Hochberg, Trustee, \_\_\_\_\_  
personally known to me to be the same person whose name is \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he \_\_\_\_\_  
such \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the uses and purposes therein set forth.

STATE OF IL \_\_\_\_\_  
COUNTY OF Cook \_\_\_\_\_  
SS.

Property of Cook County Clerk's Office