## UNOFFICIAL COPY 4

## PREPARED BY:

BARB SOUTHWORTH PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME FORTUNE SAVINGS BANK ABBRESS 16120 US 19 NORTH SUITE 138

CLEARWATER, FLORIDA 34624-6895

389269.1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUERECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK, P.O. BURESTON, CLEARWATER, FLORIDA 34618-6100

all the rights, tide and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

June 22, 1990 BOGDAN KORZENIOWSKI, HIS WIFE

AMERICAN HOME TINANCE, INC. and who's principal a corporation organized under the laws of ILLINOIS place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 as Document , page (s) and recorded in Book/Volume No-County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED/REVERSE FOR LEGAL

PIN: 03-33-405-017-1093 03-33-405-017-1049

-OOA COUNTY CIEPA COMMONLY KNOWN AS: 1200 NORTHWEST HIGHWAY UNIT #313, MOUNT PROSPECT, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> AMERICAN HOME FINANCE, INC. AN ILLINOIS CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

On June 22, 1990

the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH

to me personally known, when being duly sworn by me, did any that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of the comporation pursuant to it's by-laws or a resolution of its itomorphism when and that he / she asknowledges said instrument to Continue and that he / she asknowledges said instrument to Continue and that JOHN MARK RATHOVION deed of said corporation.

Notary Public.

My Commission Expires

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Witness	;	
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Rider attached to and forming apart of olicy in commitment number:

Continuation of SCHEDULE

PARCEL 1: UNIT 313 AND DESCRIPPO IN SURVEY INSTITUTATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RESISTENCE ON THE 7th DAY OF OCCUSER, 1980 AS DOCUMENT NUMBER 3182051

IN UNDIVIDED 1.77% INTEREST (EXCEPT THE UNITS DELIGENTED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FULLKHING DESCRIBED PUBLICES.

LOT ONE EXCEPTING THERESERVE THAT PART THEREOF LYING WESTERLY OF A LITTE DESCRIBED AS FOLIOUS: REGINNING AT A POINT IN THE SUSTEMBLY LINE OF SAID LOT 1 WHICH IS 383.42 FEST MORTHWESTERLY OF THE MOST SOUTHWESTERLY CORNER OF SAID LOT 1, AS HEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE MORTHWESTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE MORTHWESTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, AS HEASURED ALONG THE MORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEST AS MEASURED ON THE MORTHWEST CURRENT STOMM SAID LOT 1, THE MEASUREST QUARTER (1/4) OF PART OF THE MORTHWEST QUARTER (1/4) OF THE MORTHWEST QUARTER (1/4) OF SECURIOR OF SAID LOT 1, EAST OF THE TILD PRINCIPAL MERIDIAN, ACCURDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ON JULY 7, 1976, AS DOCUMENT NUMBER 3/29878.

## CARACE

FARCES, 1:

UNIT G-39 AS DESCRIBED IN SUPPRY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONTRIBUTION ON THE 7TH DAY OF CONCERN, 1980 AS DOCUMENT NUMBER 1182051

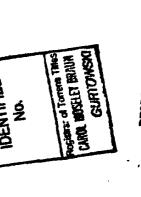
PARCES, 2:

AN UNDIVIDED .09% INTEREST (EXCEPT THE INITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PRIMISES:
LOT ONE PECELTING THEREFROM THAT PART 'NEPTOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1 WHICH IS 383.42 FRET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALIKE THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LOT SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FRET; THENCE NORTH 26.59 FRET 'NO A POINT ON THE NORTH LINE OF SAID LOT 1, WHICH IS 528.14 FRET WEST OF THE NORTH ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FRET AS MEASURED ON THE MOST LINE OF SAID LOT 1, IN THE MEADONS, BEING A RESUBDIVISION OF PART OF THE LINE OF SAID LOT 1, IN THE MEADONS, BEING A RESUBDIVISION OF PART OF THE LINE OF SAID LOT 11, FAST OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNST 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAY THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 7, 1978, AS DOCUMENT REMEER 3029878.

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