

PREPARED BY:

BARB SOUTHWORTH
PALATINE, ILLINOIS 60067

389269.1

AND WHEN RECORDED MAIL TO

NAME FORTUNE SAVINGS BANK
ADDRESS 16120 US 19 NORTH
CITY & STATE SUITE 138
CLEARWATER, FLORIDA 34624-6895

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK, P.O. BOX 3100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 22, 1990, executed by BOGDAN KORZENIOWSKI AND THERESE SAMULSKI KORZENIOWSKI, HIS WIFE

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page (s) , as Document No. , COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED/REVERSE FOR LEGAL

PIN: 03-33-405-017-1093
03-33-405-017-1049

3892693

3892691

COMMONLY KNOWN AS:
1200 NORTHWEST HIGHWAY UNIT #313, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On June 22, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be a deed of said corporation.

Notary Public

My Commission Expires

JOHN M. RATKOVICH JR.
Notary Public, State of Illinois
Commission Expires 2-25-91

By:

By:

It's:

Witness:

Legal Follows Mtg DTC 3963

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Rider attached to and forming a part of public or commitment number:

Continuation of **SCHEDULE**

PARCEL 1:

UNIT 313 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF OCTOBER, 1980 AS DOCUMENT NUMBER 3182051

PARCEL 2:

IN UNDIVIDED 1.77% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOT ONE EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1 WHICH IS 383.42 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET; THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 528.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT 1, IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 7, 1978, AS DOCUMENT NUMBER 3029878.

GARAGE

PARCEL 1:

UNIT G-39 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF OCTOBER, 1980 AS DOCUMENT NUMBER 3182051

PARCEL 2:

AN UNDIVIDED .09% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOT ONE EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1 WHICH IS 383.42 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET; THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 528.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT 1, IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 7, 1978, AS DOCUMENT NUMBER 3029878.

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1358303
1358309
072

IN DUPLICATE

3892694

1980 JUN 28 AM 10:28
CAROL M. BOSELET
REGISTRAR OF TITLES

3892694

IDENTIFIED No.
Regions of Towns Titles
CAROL BOSELET BRUN
GURTOWSKI

DEARBORN TITLE
1621A Hicks Rd.
Rolling Meadows, Ill. 60008