

Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

..... Peter H. Bonnema, Jr. and Margaret S. Bonnema, his wife.....

..... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th..... day of July....., A. D. 1983...., and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book of Records, on page, as Document No. 3320165, and a certain Assignment of Rents bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book of Records, on page as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The North 10 feet of Lot 18 and all of Lot 19 in Block 5, in Craig Bros. Gage Park Subdivision, being a Subdivision of the North $\frac{1}{4}$ of the South $\frac{1}{4}$ of the North East $\frac{1}{4}$ of the North East $\frac{1}{4}$ and the South $\frac{1}{4}$ of the North $\frac{1}{4}$ of the North East $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, (except the East 466.7 feet of the North 203.69 feet of said Tract conveyed to the South Park Commissioners) in Cook County, Illinois. *Am*

P.I. #19-13-208-047 *JA*

Address: 5617 S. Rockwell, Chicago, Il.

IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION.....

..... hath herunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 19th..... day of April..... A. D. 1990....

By: *Richard J. Remick, Jr.* President

Attest: *Joseph M. Judickas, Jr.* Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Steven J. Pokrak..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remick, Jr., DDS, personally known to me to be the President of the

GAGE PARK SAVINGS AND LOAN ASSOCIATION.....

and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Prepared by: Gage Park Savings acknowledged that as such President and Secretary, they 2740 W. 55th Street signed and delivered the said instrument of writing as President and Chicago, Il. 60632

..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

OFFICIAL SEAL

STEVEN J. POKRAK
Notary Public, State of Illinois
My Commission Expires 12-24-90

GIVEN under my hand and notarial seal, this 17th..... day of May..... A. D. 1990....

Steven J. Pokrak

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal follows mty cancelled note presented inf C34119DJA

3892802

Loan No. 61-007913-04
BOX

Release of Mortgage BY CORPORATION

GRAC PARK SAVINGS AND LOAN
ASSOCIATION

TO

Peter H. Bonnum, Jr.
and
Margaret S. Bonnum, his wife

Mail to Thomas Cacher
12700 S. Bishop
Calumet PK II
60643

UNOFFICIAL COPY

Property of Cook County Clerk's Office

First American Life Insurance
Company of the Mid West
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 750-6780

IDENTIFIED	FILED
NO	

JUN 28 1962
REGISTERED

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IN DUPLICATE

HELBY