

3891516

THAT PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 32, WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF WILMUR AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593; THENCE SOUTHWESTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 345.66 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 11.67 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 35.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 1.5 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 28.17 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 12.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 11.75 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.36 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 2.5 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.36 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 11.75 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 1.5 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.0 FEET TO THE POINT OF BEGINNING.

AN UNDIVIDED 1.6434 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
ITEM 2:

UNIT 7-17 E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF MAY 1975 AS DOCUMENT NUMBER 2806521.
ITEM 1:

Property

UNOFFICIAL COPY

3891516 3 8 9 4 5 1 6

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, ASSOCIATED FINANCIAL SERVICES, INC. having its principal place of business at 1419 LAKE COOK ROAD, STE DEERFIELD ILLINOIS 60015 does hereby sell, assign, transfer and convey to American National Bank and Trust Company having it's office at 33 N. LaSalle Street, Chicago, Illinois 60690 all right, title and interest in and to that certain Mortgage dated 06/29/90 executed by ^{SAVELY} ~~BOB~~ RADNISKY AND ANNA RADNISKY, HUSBAND AND WIFE _{SR AR SR AR} as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK ^{38 94 515} County on _____ as Document Number _____ applicable to the property therein described as follows:

Legal Release signed
CA

REALTY TITLE, INC.
ORDER #00705

3891516

Property Address: 3847 ADRIAN WAY DEERFIELD IL 60025

Permanent Index No.: 04 32 402 047 1044

Dated at DEERFIELD ILLINOIS _____ day of this 29th day of June 19 90

Assignor: ASSOCIATED FINANCIAL SERVICES, INC.

BY: Gail M. Seltzer

Attest: G. Michael Bergquist

Its: Vice President

Its: Vice President

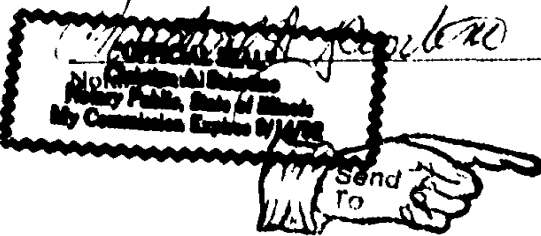
STATE OF ILLINOIS

COUNTY OF COOK

I, The Undersigned _____, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Gail M. Seltzer and G. Michael Bergquist personally known to me to be the Vice President

and Vice President respectively of ASSOCIATED FINANCIAL SERVICES, INC. appeared before me this _____ day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of _____ for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of June, 19 90



This document prepared by:
ASSOCIATED FINANCIAL SERVICES, INC.
1419 LAKE COOK ROAD, STE 310
DEERFIELD ILLINOIS 60015
DEBBIE BASS

UNOFFICIAL COPY

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IDENTIFIED No.	Registrar of Elections Taxes CAROL MOSELEY BRAUN Walker
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Property of Cook County Clerk's Office