

UNOFFICIAL COPY

Know all Men by these presents, that the

DOUGLAS SAVINGS & LOAN ASSOCIATION

3891939

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL A. NOWAK AND SUSAN SHERYL NOWAK, HUSBAND AND WIFE OF 1000 APPLE STREET, HOFFMAN ESTATES, ILLINOIS 60195 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of JULY, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. LR 3451911 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER LR 1,612,242, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-15-200-014

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS AND LOAN ASSOCIATION

hath herunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this 5TH day of MAY, A. D. 1987

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI 4 N. DRYDEN ARLINGTON HEIGHTS, IL 60004

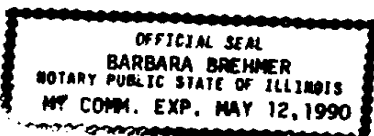
By: Virgil T. Stutzman SR. VICE President Attest: John B. Grabowski Secretary

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

3891939

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the SENIOR VICE President of the DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and JOHN B. GRABOWSKI, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of MAY, A. D. 1987

Barbara Brenner NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

1446582

3894939

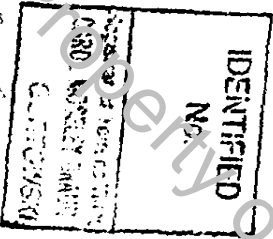
IN DUPLICATE

3894939

1950 JUL 18 11 45
CLERK OF RECORDS
REGISTRATION

TO

:



*JOEL GOODMAN
& CROSSBARDS of LAWYERS
Kohlhaas Healy, 11 Green*

O.K. PRESS Chicago

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