

UNOFFICIAL COPY

389990

PREPARED BY:
BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

3891991

ST29632UM
AK

AND WHEN RECORDED MAIL TO
MORTGAGE RESOURCE, INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 6, 1990
executed by CHUN KEUNG LAM AND SAULAN L. LAM, HUSBAND AND WIFE

to MORTGAGE RESOURCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

3894990

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

3891991

04-32-402-061-1051

Commonly known as:
10365 DEARLOVE-UNIT 1G, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE, INC.

On JULY 6, 1990 before me, the
(Date of Execution)

William Pukiser
BY: WILLIAM PUKISER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared WILLIAM PUKISER
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
[Signature]
WITNESS:

Notary Public *Beverly Johnson-Soell*
My Commission Expires *1-4-93* County,

"OFFICIAL SEAL"
BEVERLY JOHNSON-SOELL
Notary Public, State of Illinois
My Commission Expires 1/4/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION
RIDER

PARCEL 1: UNIT NUMBER 8-107, IN THE REGENCY CONDOMINIUM NUMBER 1 AS
DELINEATED ON THE SURVEY OF ^{PART} ~~PA~~ OF THE WEST 30 ACRES OF THE SOUTHWEST
1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS AND COVENANTS OF THE REGENCY CONDOMINIUM
NUMBER 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK
COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH
IN SAID DECLARATION, AS MAY BE AMENDED FROM TIME TO TIME, ALL IN COOK
COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL
1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT
NUMBER LR3112442, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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