UNOFFICIAL CO PREPARED BY: And When Recorded Mail To: LIBERTY MORTGAGE CORPRATION 2518 W IRVING PARK ROAD CHICAGO, ILLINOIS 60618 Space Above line for Recorders Use CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE " FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK , a corporation formed under the Laws of MICHIGAN all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED C2 of JULY 1990 and made by NOEMY E. AMAYA. A divorced warmer RET# CH2302CS 1990 and made by NOEMY E. AMAYA , A divorced woman not since remarried. as Mortgagor(s), (no recorded concurrently herewith in the amount of \$ 63700.00 to LIBERTY MORTGAGE CORPRATION a corporation organized under the laws of the State of and whose principal place of business is 2518 W IRVING PARK ROAD CHICAGO, ILLINOIS 60618 and recorded to Book/Volume No. 305 400 County Recor _, page(s) as Document County Records, State of as follows: SOUTH 1/2 OF LOT 14 AND LOT 15 JN BLOCK 3 IN BROWNE AND CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71-1/1 FET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Commonly Known as: 1421 N. Dodge Averue Evanston, Illinois 60201 PIN: 10-13-419-029 TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights occured or to accure under said Real Estate Mortgage. STATE OF Illinois COUNTY OF _ Cook On this 2nd day of 1014 1990 before me, the undersigned a Notary Public in and for 1990 before me, BY: Michael ShapIro the said County and State, personally appeared V. P. LIBERTY MORTGAGE CORPRATION Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he "OFFICIAL SEAL" acknowledges said instrument to be the free ALAN H. FIELDMAN

MARA

Notary Public, State of Illinois My Commission Expires 2/16/93

Notary Public_

08/c

act and deed of said Corporation

Ellan

County, My Commission expires

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IDENTIFIED No. Agistrar of Techenic Tutes CAROL MOSELEY BRAUN P. E. I. NEFF REAL ESTATE INDEX GROUP 1820 Ridge Avenue Evanston, IL 60201

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