UNOFFICIAL: COPY 3 1 DOCUMENT NO. / 4488/3

STATUTORY	FEDERAL TAX	LIEN SEARCE

PRESENT PARTIES IN INTEREST: Boyls Shkolnik Zingidg "	DATE OF SEARCH: - 7-/1-50
RESULT OF SEARCH: 7/1/3057	793937
INTENDED GRANTEES OR ASSIGNEES:	OARDI MOSELEY BRAUN 90 JL 11 PH 2:39
RESULT OF SEARCH:	
	GREATER ILLINOIS TITLE CONTRAINY #

e26180 ' 0000205158 13025A

UNOFFICIAL3GORY 3/1

STATE OF ILLINOIS

COUNTY OF COOK

3895831

KNOW ALL MEN BY THESE PRESENTS:

1. 686/3

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 86,000.00 executed by Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit the holder of the said note, which was recorded Bogument No. T3800831 recorded in the Mortgage Records of Cook County, 1) incise the iot(s), or parcel(s) of land described therein situated in the County of Cook, I lilinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other examples and sufficient consideration paid, the receipt of which is hereby acknowledged, does he can be actioned to the sum of the hereby acknowledged, does he can be action to the sum of the s hereby

P.I.N. # 10 19 314 EXHIBIT A

P.I.N. # 10 19 314 Sp. VOLUME 117

TO HAVE AND TO HOLD unto said Assigne said above described Mortgage and note, together with all and singular the liens, rights, squities, title and estate in said resi estate therein described securing the payment thereof, or otherwise. Property: 7/15W. Monroe St. Niles II. 60848

Executed this the 14 day of May A.D. 1990

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, its general persons.

SEONOL W. MCRICHT, VICE PRESIDENT

COMMONWEALTH MORTGAGE CORPGRATION OF AMERICA CORPORATE SEAL

THE STATE OF TEXAS

3895831

Edecke

COUNTY OF HARRIS

3

BEFORE WE the undersigned authority, on this day personally appeared GEORGE W. MCCRIGHT and ELIZABETH ASSAAD. VICE PRESIDENT and Assistant Secretary, respectively, of COMMEALTH MORTGAGE COMPANY OF AMERICA, L.P.

BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, its general partner known to me to be the persons whose names are subscribed to the frequing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said comporation as the voluntary act and deed of said comporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the comporate and of said comporation to be attached thereto.

GIVEN under my hand and seal of office this the 14 da of

REBECCA LUEDECKE MY COMMISSION EXPIRES

REBECCA LUEDECKE Noter, Public, State of Texas

My Commission Expires My Commission Expires 01/06/94

Assignes's Address:

3200 SOUTHWEST FREEWAY SUITE 200 HOUSTON, TEXAS 77027

After recording return to:

UNITED SAVINGS ASSOCIATION OF TEXAS FS8

% COMMONWEALTH MORTGAGE CD P. O. BOX 4589 HOUSTON, TEXAS 77251

Prepared by: LANDATA, INC. OF HOUSTON

NAME OF THE PARTY FOR RECORDER'S USE ONLY

LOT 50 IN STOLTZNER'S 3RD ADDITION TO EVERGREEN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SEC-TION 19, TOWNSHIP 41 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF WAUKEGAN (NORTH BRANCH) ROAD, EXCEPTING THEREOF THE SOUTH 24 ACRES, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1934 AS DOCUMENT 1546676;

UNOFFICIAL COPY

Adate of Colling Of Co