

# UNOFFICIAL COPY

FORM 4111

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DOCUMENT NO.

1315112

## STATUTORY FEDERAL TAX LIEN SEARCH

### PRESENT PARTIES IN INTEREST:

Charles MCKENS  
ARAINA

DATE OF SEARCH:

5-9-90

794513

### RESULT OF SEARCH:

None  
None

7-16-90  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES  
30 JUL 16 AM 11:44

Property of Cook County Clerk's Office

### INTENDED GRANTEES OR ASSIGNEES:

### RESULT OF SEARCH:

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M

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3835695

Above Space For Recorder's Use Only

447316

LEG  
TIC  
CAN

KNOW ALL MEN BY THESE PRESENTS, That  
SEARS CONSUMER FINANCIAL CORPORATION A/K/A ~~ALLSTATE~~ ENTERPRISES, INCORPORATED  
of the County of \_\_\_\_\_ and State of DELAWARE for and in consideration of the payment of  
the indebtedness secured by the \_\_\_\_\_ JR. MIG. hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAY E. FEARING & ARLEEN D. FEARING  
4300 WEST 176th PLACE, COUNTRY CLUB HILLS, ILLINOIS 60477  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
I may have acquired in, through or by a certain \_\_\_\_\_ JR. MIG. bearing date the 14 day of  
July 1981, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page TORRENS VOL 2636-1 certificate #1315112  
57, as document No. 3227564, to the premises  
therein described as follows, situated in the County of Cook State of  
Illinois, to wit:

LOT 78 IN J.E. BERRION'S COUNTRY CLUB HILLS UNIT NO. 11, A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 4300 West 176th Place, Country Club Hills, Illinois 60477

Witness hand and seal, this 15th day of November 1988  
SEARS CONSUMER FINANCIAL CORPORATION F/K/A  
ALLSTATE ENTERPRISES, INCORPORATED (SEAL)  
R. G. JOHNSON, VICE PRESIDENT  
B. J. HOLLONQUIST ASSISTANT SECRETARY (SEAL)

This instrument was prepared by THEOLENE DIXON, 7770 FRONTAGE ROAD, SKOKIE, IL 60077  
(NAME AND ADDRESS)

3835695

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RELEASE DEED

By Corporation

SEAPS CONSUMER FINANCIAL CORPORATION  
F/K/A ALLSTATE ENTERPRISES, INCORPORATED

7770 FRONTAGE ROAD

SKOKIE, IL 60077  
TO

FAY B. BEARING &

ATTEN D. BEARING

ADDRESS OF PROPERTY:

4300 WEST 176th Place

COUNTRY CLUB HILLS, IL 60477

MAIL TO:  
Ronald Lorsch  
1829 West 170th Street  
Hazel Crest, Illinois 60429

GEORGE E. COLE  
LEGAL FORMS

1315112

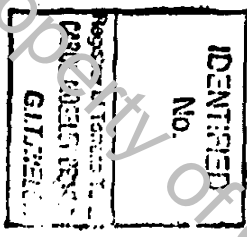
IN DUPLICATE

3896505

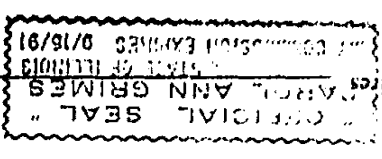
3896507

CAROL HOEGLY BRAUN  
REGISTRAR OF TITLES

3896595



GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# 417316



Carol Ann Grimes  
NOTARY PUBLIC  
GIVEN under my hand and NOTARY seal this 15th day of November 19 88

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. G. JOHNSON  
personally known to me to be the VICE President of SEAPS CONSUMER FINANCIAL CORPORATION  
a F/K/A ALLSTATE ENTERPRISES, INC., corporation, and B. J. HOLLONQUEST, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF LAKE  
SS.