

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

1016344

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

William A. Dixon, Jr

7-16-90

^{11/28/83} IRA L. Dixon

794498

RESULT OF SEARCH:

None
None

7-16-90 MP

CAROL HOSELEY BRAUN
REGISTRAR OF TITLES
30 JUL 16 AM 11:32

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

Property of Cook County Clerk's Office

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MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

3896730

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 12th day of July A.D. 1990 Loan No. 05-1053176-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
WILLIAM A DIXON JR and IRA L DIXON (Married to Each Other), as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: (37 E. 100th St., Chicago)

LOT 56 (EXCEPT THE WEST 12 1/2 FEET THEREOF) ALL OF LOT 57 IN BLOCK 1 IN BASS'S
SECOND ADDITION TO PULLMAN, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 25-10-308-019

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of THIRTY FIVE THOUSAND AND NO/100-----

----- Dollars (\$ 35,000.00)
and payable: FIVE HUNDRED TWENTY ONE AND 38/100----- Dollars (\$ 521.38)

per month commencing on the 1st day of September, 1990 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 1st day of August, 2000 and hereby release

waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

the holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the priority of any security for the debt) to the appointment of a receiver of the rents and profits of the said

upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
of such proceedings, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
judgment that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x *William A. Dixon Jr* (SEAL) (SEAL)
(William A. Dixon, Jr.)

x *Ira L. Dixon* (SEAL) (SEAL)
(Ira L. Dixon)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
WILLIAM A DIXON JR and IRA L DIXON (Married to Each Other), as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
12th day of July, 1990, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notary
Public Seal this 12th day of July, 1990.

THIS INSTRUMENT WAS PREPARED BY
Linda A. Hamrekin
4901 W. Irving Pl. Rd., Chicago IL 60641

"OFFICIAL SEAL"
Robert Bret Rusk
Notary Public, State of Illinois
My Commission Expires 8/12/92

Robert Bret Rusk
NOTARY PUBLIC

C906101 1990

NOTE IDENTIFIED

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10/16/2008

Property of Cook County Clerk's Office

10/16/2008

10/16/2008
IN DUPLICATE

3896730

100 JUL 18 PM 12:08
CLERK REGISTER OF TITLES

Submitted by _____
 Address _____
 Promised **3896730**
 Delivered _____
 Address _____

 Deed to _____
 Address _____
 Notified _____
 COMMUNITY TITLE GUARANTY
3896730

COMMUNITY TITLE GUARANTY CO.
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