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FORM 4111 445

0 3 8 9 6 2 3 8

DOCUMENT NO.

1410684

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

Wladyslaw Szymanski
Barbara Szymanski

DATE OF SEARCH:

RESULT OF SEARCH:

None
None

7-12-90

794195

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

06-22-90

Property of Cook County Clerk's Office

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES
90 JUL 12 PM 3:38

IDENTIFIED
No. _____
Registrar of Torrens Titles
CAROL MOSELEY BRAUN
CLARK

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Page 1 of 1

OFFICE OF THE CLERK OF COOK COUNTY

PROPERTY OF THE CLERK OF COOK COUNTY

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Jan 13 2019

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2019 JAN 13 10 00 AM

PREPARED BY: MARISSA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CALIFORNIA 91109

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3 8 9 6 2 3 8

LOAN # 1077261

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WLADYSLAW SZYMANEK AND BARBARA SZYMANEK, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of JUNE, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. **, and a certain Assignment of Rents bearing date the 5th day of JUNE, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 3800019 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 3800019

LOT 39 IN BLOCK 1 IN J.E. WHITES KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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3896238

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 28th day of JUNE, A.D. 19 90.

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglas
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Mann
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA)
LOS ANGELES) ss.:
COUNTY OF)
JUNE 28, 1990)

on before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Smirna Tieng
SMIRNA TIENG

(This area for official notarial seal)



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10/15/2012 10:10:11 AM

10/15/2012 10:10:11 AM

THE STATE OF ILLINOIS, COUNTY OF COOK

IN SENATE AND HOUSE OF REPRESENTATIVES

COMMISSIONERS OF LAND AND NATURAL RESOURCES

AND COMMISSIONERS OF STATE LANDS

AND COMMISSIONERS OF STATE TREASURY

AND COMMISSIONERS OF STATE POLICE

AND COMMISSIONERS OF STATE JUDICIAL ADMINISTRATION

AND COMMISSIONERS OF STATE ARCHIVES

AND COMMISSIONERS OF STATE HISTORICAL PRESERVATION

AND COMMISSIONERS OF STATE PARKS AND RECREATION

AND COMMISSIONERS OF STATE WATER CONTROL

AND COMMISSIONERS OF STATE WILDLIFE MANAGEMENT

AND COMMISSIONERS OF STATE FORESTRY

AND COMMISSIONERS OF STATE GEOLOGICAL SURVEY

AND COMMISSIONERS OF STATE LAND ACQUISITION

AND COMMISSIONERS OF STATE LAND MANAGEMENT

AND COMMISSIONERS OF STATE LAND REVENUE

AND COMMISSIONERS OF STATE LAND SURVEYING

AND COMMISSIONERS OF STATE LAND USE

AND COMMISSIONERS OF STATE LAND DEVELOPMENT

AND COMMISSIONERS OF STATE LAND MARKETING

AND COMMISSIONERS OF STATE LAND FINANCING

AND COMMISSIONERS OF STATE LAND INVESTMENT

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AND COMMISSIONERS OF STATE LAND SURVEYING

AND COMMISSIONERS OF STATE LAND USE

AND COMMISSIONERS OF STATE LAND DEVELOPMENT

AND COMMISSIONERS OF STATE LAND MARKETING

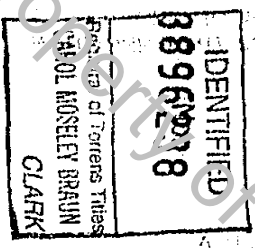
*1410684
FN Dup*

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CAROL HOSELEY BRAUN
REGISTRAR OF TITLES

1990 JUL 12 PM 4:17



*Community Savings Bank
4801 W. Belmont
Chicago 60641*

Property of Cook County Clerk's Office

