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| STATUTORY | FEDERAL | TAX | LIEN | SEARCH |
|-----------|---------|-----|------|--------|

| PRESENT PARTIES IN INTEREST: | 111623 |
|---------------------------------|--|
| | DATE OF SEARCH: |
| Earl & Schultz Barbara, Schultz | 795194 |
| RESULT OF SEARCH: None | CARGE HOSELEY BRAUN REGISTRAF OF TITLES 90 JUL 19 MIN 23 |
| INTENDED GRANTEES OR ASSIGNEES: | |
| RESULT OF SEARCH: | |
| | - / P |

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Property of Cook County Clerk's Office

| PREPARED BY: HELEN BOXY DEFENDENCE P.O. BOX 7075 PASADENA, CA 91109 | CAL 500 47 7 6 8 8 9 7 7 6 8 |
|--|--|
| | In calming the |
| Know All Men by These Presents, That HOME SAV | W W |
| • | |
| A corporation existing under the laws of the United S good and valuable considerations, the receipt where Quit-Claim unto EARL E. SCHULTZ AND BARBAI | States of America, for and in consideration of one dollar, and for other sof is hereby confessed, does hereby Remise, Convey, Release and RA SCHULTZ, HIS WIFE |
| bearing date the 5th day of JUNE Recorder's Office in the State of Illinois, in Book Assignment of Rents bearing date the 5th day of J State of Illinois, in Book of Records to the premises therein described, situated in the State *Document No. 23-43-987 LOT 30 IN PRILL'S HICKORY HILLS ADDITION HALF OF THE NOW THE ST CHARTER AND THE I | s, on page , as Document No. 25-43-988 , te of Illinois, as follows, to wit: ON IN THE SOUTH HALF OF THE SOUTH HALF OF THE HAST BASIS HALF OF THE NORTH HALF OF THE SOUTH HALF OF NORTHHEST QUESTER OF SECTION 2, TONNESIP 87 NORTH. |
| RANGE 12, MAST OF 17 THIRD PRINCIPAL I | MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| Cartificate No. 1116259 | |
| × | 23-02-103-006 |
| 4 | Hickory Nices, IL. 60457 D |
| In Mathemany whereof, the said HOME SAVENES | of America, F.A. |
| | and these present to be signed by its Assistant Vice President of this |
| 13ch day of recommend | A.D. 19 |
| 5 H | HOME BAVINGS OF AMERICA. FA. SUCCESSOR in interest t |
| 10.000 mg 10.000 | ME SAVINGS AND LOAN ASSOCIATION |
| <i>∄ 8</i> | 1450 11 1 |
| 4月 | By: Co.C. C. |
| | PINI |
| ड | By: Assistant Secretary Charles ALAN JAMES CH |
| | |
| STATE OF CALIFORNIA) | τ_{c} |
| COUNTY OF LOS ANGILLES) | 0. |
| on November 15, 1988 | before nic, the undersigned, a Notary |
| Public in and for said State, personally appeared VALERIES K. ARNOLD | and, GREGORY ALAN TATEOX |
| personally known to me (or proved to me on the basis | of satisfactory evidence) to be the persons who cancuted the within |
| instrument Assistant Vice President HOM SAVINGS OF AMERICA, P.A., Sich ASSOCIATION | Anaistant Several Seve |

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

(This area for official notarial seal)



OFFICIAL SEAL
Helen Godoy
NUTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGLES COUNTY
My Commission Expires Mar. 17, 1992

GOTHONY VENTRELLA CHLLAWN, IL Go483 <u>D3897768</u> 3897768 7.5 :CI M 60 30 8828 83-2711 40 8-8 4 210 34 83-2711 40 8-8 4 210 34 83-3711 40 8-8 4 210 34 DENTIFED Property of Cook County Clerk's Office