

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 836 REV. 1-1983

9 7 9 9

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

3897999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First National Bank of Niles, a national known banking association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the note, mortgage and assignment hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Niles as

Trustee Under Trust #284 dated July 31, 1986

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain of rents, bearing date the 27 day of

March, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 3606720

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lots 12 and 14 in the Assessor's Division of Fractional N.W. 1/4 of Fractional Section 31, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, described as follows: Commencing at the intersection of the center lines of Milwaukee Avenue and Harts Road; running thence northeasterly 159.8 feet along the center line of Harts Road, to the Southwesterly line of Jane Miranda's Reserve; thence Southeasterly along said Southwesterly line 258.7 feet; thence Southwesterly 152.65 feet to a point in the center line of Milwaukee Avenue 261.7 feet Southeasterly of the place of beginning; thence Northwesterly 261.7 feet along the center line of Milwaukee Avenue to the place of beginning (except from said tract the Northwesterly 30 feet thereof occupied as Harts Road and the Southwesterly 30 feet thereof occupied as Milwaukee Avenue.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-31-206-026-000 & 10-31-206-010-000

Address(es) of premises: 6959 North Milwaukee Avenue Niles, IL 60648

Witness by hand and seal of this 22 day of May 19 90.

Mail To: George Pearce  
20 N Wacker  
Chicago IL 60606  
Shabreen, Lundberg, Callahan  
& Co

FIRST NATIONAL BANK OF NILES

W.V. Troken, VICE PRESIDENT (SEAL)

Kathleen A. Nallessen, ASSISTANT TRUST OFFICER (SEAL)

THIS INSTRUMENT PREPARED BY

This instrument was prepared by

HOWARD A. MORRIS

BFC FORMS SERVICE, INC.  
312/491-3990

First National Bank of Niles  
7100 West Cation Street  
Niles, Illinois 60648

72 58 802-03  
3 of 4

Legal follows next  
Cancelled note exhibited

3897999

UNOFFICIAL COPY

1483506 P.D.

RELEASE DEED

By Corporation

3897999

TO

ADDRESS OF PROPERTY

3897999

JUL 19 11 3 08  
NOTARY PUBLIC  
MARK OF TITLES

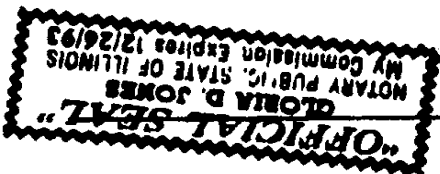


CHICAGO TITLE

G#

72-58-802

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC  
GIVEN under my hand and notarial seal this 22 day of May 19 90

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that K. V. Troken, Vice President of First National Bank of Niles, personally known to me to be the Assistant Trust Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer, respectively, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.