OFFICIAL COPY 6 DAVIS

HOWARD A. 350 WEST 22ND STREET-SUITE 100 60148

LOMBARD, ILLINOIS

3897196

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100 LOMBARD

LILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INLAND MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 1990 executed by TOMASZ MUCHA AND GRAZYNA MUCHA, HUSBAND AND WIFE

to PREFERRED MORICAGE ASSOCIATES, LTD.

a corporation organized under the lews of THE STATE OF ILLINOIS

and whose principal place of businers is 350 WEST 22ND STREET-SUITE 100 6/1248

LOMBARD, ILLINOIS

and recorded in Book/Volume No. COOK

,page(s)

as Document @897195

County Records, State of ILLINOIS

described hereinafter as follows:
ALL OF LOT 5 AND WEST 1/2 OF LOT 6 IN K. L. GRENNAN REALTY TRUST
EIGHTH ADDITION TO GRENNAN IFIGHTS, A SUBDIVISION OF THE NORTH WEST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-24-400-055-0000

Commonly known as:

7543 WEST MAIN, NILES, ILLINOIS

Clark. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On\_ JULY 16, 1990

(Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, HOWARD A. DAVIS

personally appeared known to me to be the

PRESIDENT

known to me to be

CAROL M. KOCHAN VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said-corporation.

**Notary Public** 

County.

My Commission Expires 5/9/93

DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

HOWARD A. BY: /DAVI/S

PRESIDENT ITS:

ĐY: CAROL M. KOCHAN

VICE PRESIDENT

OFFICIAL SEAL PATRICIA A LLPS NOTARY PUBLIC STATE OF ELIMOIS HY COMMISSION EXP MAY 9, 1993 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

3897196

